

**SENATE JOURNAL**  
**FORTIETH DAY**  
**MORNING SESSION**

The Senate was called to order at 8:30 a.m., with President Al Mansell presiding.

**Prayer** - Senator Ed Allen

**Pledge of Allegiance** - Senator Ed Mayne

**Roll Call** - All Senators present except Senator Knudson, excused.

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 5)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

February 28, 2002

The Speaker of the House has signed **S.B. 92**, BEAR RIVER DEVELOPMENT PROJECTS, by Senator M. Waddoups, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **S.B. 93**, CLASSIFICATION OF CERTAIN LEGISLATIVE RECORDS, by Senator P. Knudson, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **1st Sub. S.B. 98**, OUTDOOR ADVERTISING AMENDMENTS, by Senator M. Waddoups, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **1st Sub. S.B. 99**, CORE CURRICULUM AMENDMENTS, by Senator D. Gladwell, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 92, S.B. 93, 1st Sub. S.B. 98, and 1st Sub. S.B. 99** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: February 28, 2002

The House concurred in the Senate amendments and passed **H.B. 16**, BLOOD AND BREATH ALCOHOL TESTING, by Representative P. Ray, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 28**, GOVERNMENTAL IMMUNITY AMENDMENTS, by Representative W. Harper, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 42**, FLUORIDATION OF PUBLIC WATER SYSTEMS IN AN EMERGENCY, by Representative A. L. Tyler, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 43**, ACCESS TO FLUORIDATED WATER, by Representative D. Hogue, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 58**, WATER FORFEITURE AMENDMENTS, by Representative M. Styler, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **1st Sub. H.B. 64**, CONSUMER PROTECTION AMENDMENTS, by Representative A. Bradshaw, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 72**, PENALTY FOR MISUSE OF LAWFUL SUBSTANCES, by Representative D. Hogue, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 233**, MITIGATION OF DAMAGES IN CONDEMNATION PROCEEDINGS, by Representative G. Curtis, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 245**, AMENDMENTS TO SEX OFFENDER REGISTRY, by Representative A. Bradshaw, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 255**, UTAH HOUSING CORPORATION AMENDMENTS, by Representative R. Bigelow, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**H.B. 16, H.B. 28, H.B. 42, H.B. 43, H.B. 58, 1st Sub. H.B. 64, H.B. 72, H.B. 233, H.B. 245, H.B. 255**, was signed by the President of the Senate in open session and returned to the House.

\* \* \*

Mr. President: February 28, 2002

The House passed **H.B. 96**, LICENSURE OF GEOLOGISTS, by Representative R. Becker, and it is transmitted for consideration; and

The House passed, as substituted and amended, **4th Sub. H.B. 123**, MEDICAL RECOMMENDATIONS FOR CHILDREN, by Representative K. Bryson, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 124**, DEBT COLLECTION AMENDMENTS, by Representative S. Allen, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 126**, ANNEXATIONS INVOLVING TOWNSHIPS, by Representative C. Duckworth, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 140**, COMPETITION IN TELECOMMUNICATIONS INDUSTRY LEGISLATIVE TASK FORCE, by Representative K. Garn, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 152**, OIL AND GAS SEVERANCE TAX - BOARD, RESTRICTED ACCOUNT, AND USE OF REVENUES, by Representative J. Seitz, et al, and it is transmitted for consideration; and

The House passed, as substituted and amended, **2nd Sub. H.B. 154**, EXPANSION OF DNA DATABASE, by Representative Glenn Way, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 155**, PROPERTY TAXES - FARMLAND ASSESSMENT ACT, by Representative T. Hatch, and it is transmitted for consideration; and

The House passed **H.B. 169**, MIDTERM VACANCIES IN THE LEGISLATURE, by Representative R. Becker, and it is transmitted for consideration; and

The House passed **H.B. 171**, LOW-SPEED ELECTRIC VEHICLES ON CERTAIN HIGHWAYS, by Representative D. Bush, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 176**, LEAVE OF ABSENCE FOR DISABLED EMPLOYEES, by Representative C. Bennion, and it is transmitted for consideration; and

The House passed **H.B. 178**, MEMORIAL PLAQUE OF GEORGE E. WAHLEN IN THE CAPITOL, by Representative G. Adair, and it is transmitted for consideration; and

The House passed, as substituted and amended, **4th Sub. H.B. 205**, CONSTRUCTION SERVICES COMMISSION, by Representative S. Clark, and it is transmitted for consideration; and

The House passed, as substituted and amended, **2nd Sub. H.B. 238**, CIGARETTE AND TOBACCO TAX AMENDMENTS, by Representative C. Saunders, et al, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 260**, RESTRICTIONS ON TELEPHONE SOLICITATION, by Representative K. Morgan, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 279**, PROFESSIONAL EMPLOYER ORGANIZATION LICENSING ACT AMENDMENTS, by Representative G. Curtis, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 287**, CONSTITUTIONAL RIGHTS OF STATE EMPLOYEES, by Representative M. Thompson, and it is transmitted for consideration; and

The House passed **H.B. 290**, AFFIDAVIT OF IMPECUNIOSITY AMENDMENTS, by Representative J. Swallow, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 305**, PROPERTY TAX AMENDMENTS, by Representative W. Harper, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 307**, TREATMENT OF DISHONORED CHECKS, by Representative C. Bennion, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 339**, DIVISION OF SERVICES FOR PEOPLE WITH DISABILITIES, by Representative R. Lockhart, and it is transmitted for consideration; and

The House passed, as amended, **H.J.R. 21**, RESOLUTION ENCOURAGING CONGRESSIONAL APPROVAL OF FARM BILL, by Representative C. Buttars, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 96, 4th Sub. H.B. 123, 1st Sub. H.B. 124, 1st Sub. H.B. 126, 1st Sub. H.B. 140, 1st Sub. H.B. 152, 2nd Sub. H.B. 154, H.B. 155, H.B. 169, H.B. 171, 1st Sub. H.B. 176, H.B. 178, 4th Sub. H.B. 205, 2nd Sub. H.B. 238, H.B. 260, 1st Sub. H.B. 279, H.B. 287, H.B. 290, 1st Sub. H.B. 305, 1st Sub. H.B. 307, 1st Sub. H.B. 339**, and **H.J.R. 21** were read the first time and referred to the Rules Committee.

\* \* \*

Mr. President:

February 28, 2002

The House transmits **H.B. 201**, PROPERTY TAX - JUDGMENT LEVY, by Representative W. Harper, for further consideration.

Carole E. Peterson, Chief Clerk

On motion of Senator Bramble, the bill was placed at the top of the Third Reading Calendar.

### **THIRD READING CALENDAR**

**H.B. 201**, PROPERTY TAX - JUDGMENT LEVY, was before the Senate.

On motion of Senator Bramble, the bill was circled.

### **CONCURRENCE CALENDAR**

On motion of Senator Spencer, the Senate voted to concur in the House amendments to **1st Sub. S.B. 87**, VISITATION RIGHTS OF GRANDPARENTS. The bill, as amended, passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Hale
Hellewell	Hickman	Hillyard	Jenkins
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

Blackham	Evans	Gladwell	Julander
Knudson			

**1st Sub. S.B. 87**, as amended, was returned to the House.

### CONSENT CALENDAR

**H.B. 182**, TAX REVIEW COMMISSION AMENDMENTS, was read the third time, explained by Senator Valentine, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Hale
Hellewell	Hickman	Hillyard	Jenkins
Julander	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Mansell

**Absent or not voting were:** Senators

Blackham	Evans	Gladwell	Knudson
Wright			

**H.B. 182** was signed by the President of the Senate in open session and returned to the House.

### THIRD READING CALENDAR

On motion of Senator Waddoups, the circle was removed from **2nd Sub. H.J.R. 11**, RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSION. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Hale
Hellewell	Hickman	Hillyard	Jenkins
Julander	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Evans	Gladwell	Knudson
----------	-------	----------	---------

**2nd Sub. H.J.R. 11** was signed by the President of the Senate in open session and returned to the House.

**H.B. 273**, DESIGNATION OF I-80, was read the third time, explained by Senator Ron Allen, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Hale
Hellewell	Hickman	Hillyard	Jenkins
Julander	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Evans	Gladwell	Knudson
----------	-------	----------	---------

**H.B. 273** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**S.B. 176**, UTAH REVISED NONPROFIT CORPORATION ACT AMENDMENTS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Evans	Knudson
----------	-------	---------

**S.B. 176** was transmitted to the House.

\* \* \*

**1st Sub. S.B. 138**, CHARTER SCHOOLS AMENDMENTS, was read the third time.

On motion of Senator Stephenson, the bill was circled.

\* \* \*

**S.B. 156**, SCHOOL EMERGENCY RESPONSE PLANS FOR SPORTS INJURIES, was read the third time, explained by Senator Valentine, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Evans	Knudson
----------	-------	---------

**S.B. 156** was transmitted to the House.

\* \* \*

On motion of Senator Stephenson, the circle was removed from **1st Sub. S.B. 138**, CHARTER SCHOOLS AMENDMENTS, and it was before the Senate.



On motion of Senator Stephenson, the following substitute bill replaced the original bill.

### **CHARTER SCHOOLS AMENDMENTS**

#### **2nd Sub. S.B. 138**

*Howard Stephenson*

THIS ACT MODIFIES PROVISIONS RELATED TO THE STATE SYSTEM OF PUBLIC EDUCATION BY INCREASING THE NUMBER OF CHARTER SCHOOLS THAT MAY BE SPONSORED BY THE STATE BOARD OF EDUCATION. THIS ACT CLARIFIES THE STATE BOARD OF EDUCATION'S OVERSIGHT RESPONSIBILITIES FOR CHARTER SCHOOLS. THIS ACT REQUIRES THE STATE BOARD OF EDUCATION, THROUGH THE SUPERINTENDENT OF PUBLIC INSTRUCTION, TO PROVIDE TECHNICAL SUPPORT TO CHARTER SCHOOLS AND PERSONS SEEKING TO ESTABLISH CHARTER SCHOOLS. THIS ACT MAKES TECHNICAL CHANGES.

On motion of Senator Stephenson, the bill was circled.

\* \* \*

**S.B. 178**, PROTECTING THE UNBORN CHILD, was read the third time, explained by Senator Poulton. Senators Buttars and Julander commented and the bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

#### **Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

#### **Absent or not voting were: Senators**

Blackham	Evans	Knudson
----------	-------	---------

**S.B. 178** was transmitted to the House.

\* \* \*

**S.B. 181**, HIGHER EDUCATION TECHNOLOGY AMENDMENTS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Evans	Knudson	Spencer
----------	-------	---------	---------

**S.B. 181** was transmitted to the House.

\* \* \*

**1st Sub. S.B. 199, PRIVACY PROTECTIONS IN DIVORCE PROCEEDINGS**, was read the third time, explained by Senator Davis.

On motion of Senator Davis, the bill was amended as follows:

1. Page 2, Line 42:  
After "76-6-1102." insert "This Subsection (3) shall apply only to case files of actions initiated after May 6, 2002."
2. Page 2, Line 47:  
After "court" delete "and" and insert a " . "
3. Page 2, Line 48:  
After "Services" insert ". and any attorneys representing or acting on behalf of the Office of Recovery Services"
4. Page 2, Line 56:  
After "Services" insert ". and any attorneys representing or acting on behalf of the Office of Recovery Services"

Senators Gladwell and Waddoups commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 2; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman

Hale	Hellewell	Hickman	Hillyard
Julander	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Voting in the negative were:** Senators  
Gladwell                  Jenkins

**Absent or not voting were:** Senators  
Evans                      Knudson

**1st Sub. S.B. 199**, as amended, was transmitted to the House.

\* \* \*

**2nd Sub. S.B. 149**, ETHICS AMENDMENTS, was read the third time.

On motion of Senator Poulton, the bill was circled.

\* \* \*

**S.B. 169**, PROPERTY TAX MODIFICATIONS, was read the third time.

On motion of Senator Bramble, the bill was circled.

\* \* \*

**S.B. 182**, PENALTY AND INTEREST MODIFICATIONS, was read the third time, explained by Senator Bramble, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators  
Evans                      Knudson                  Suazo

**S.B. 182** was transmitted to the House.

\* \* \*

Senator Julander assumed the chair as President ProTem

\* \* \*

**S.B. 195**, SALES AND USE TAX AMENDMENTS, was read the third time, explained by Senator Hickman, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Walker
Wright			

**Absent or not voting were:** Senators

Evans	Knudson	Waddoups	Mansell
-------	---------	----------	---------

**S.B. 195** was transmitted to the House.

\* \* \*

On motion of Senator Bramble, the circle was removed from **H.B. 201**, PROPERTY TAX - JUDGMENT LEVY. On motion of Senator Bramble **H.B. 201** was returned to the House

\* \* \*

**2nd Sub. S.B. 132**, PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE, was read the third time.

On motion of Senator Hickman, the bill was circled.

\* \* \*

**1st Sub. S.B. 191**, LAW ENFORCEMENT REVOLVING ACCOUNT, was read the third time, explained by Senator Valentine, and passed on the following roll call:

**Yeas, 20; Nays, 0; Absent, 9.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Eastman	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Walker

**Absent or not voting were: Senators**

Blackham	Davis	Dmitrich	Evans
Knudson	Mayne	Waddoups	Wright
Mansell			

**1st Sub. S.B. 191** was transmitted to the House.

\* \* \*

On motion of Senator Stephenson, the circle was removed from **2nd Sub. S.B. 138**, CHARTER SCHOOLS AMENDMENTS, and it was before the Senate. Senator Stephenson explained the bill. The bill passed on the following roll call:

**Yeas, 18; Nays, 0; Absent, 11.**

**Voting in the affirmative were: Senators**

E. Allen	Bramble	Buttars	Davis
Eastman	Gladwell	Hale	Hellewell
Hickman	Jenkins	Julander	Peterson
Poulton	Steele	Stephenson	Suazo
Valentine	Walker		

**Absent or not voting were: Senators**

R. Allen	Blackham	Dmitrich	Evans
Hillyard	Knudson	Mayne	Spencer
Waddoups	Wright	Mansell	

**2nd Sub. S.B. 138** was transmitted to the House.

\* \* \*

On motion of Senator Buttars, the circle was removed from **2nd Sub. S.B. 17**, DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS, and it was before the Senate.

On motion of Senator Buttars, the bill was amended as follows:

1. Page 9, Lines 266-267:  
Delete Lines 266 and 267  
Re-number remaining subsections of Section 62A-4a-101 accordingly.
2. Page 10, Line 284:  
Delete “(19)” and insert “(18)”
3. Page 19, Lines 579-583:  
Senate Second Reading Amendments dated February 7, 2002  
Delete Lines 579 through 583 and insert the following:  
“(b)(i) if the division considers it advisable, file a petition with the juvenile court under Section 78-3a-305 regarding the supported finding of abuse or neglect; or  
(ii) if the division does not file a petition under Subsection (1)(b)(i), cause the notice described in Subsection (5) to be served on the alleged perpetrator.”
4. Page 22, Line 648:  
Senate Second Reading Amendments dated February 7, 2002  
Delete “(ii)” and insert “(i)”
5. Page 22, Line 651:  
Senate Second Reading Amendments dated February 7, 2002  
Delete “(i)” and insert “(ii)”
6. Page 26, Line 786:  
Delete “(i)” and insert “(ii)”

Senator Buttars explained the bill. Senators Hillyard, Valentine, and Ed Allen commented. The bill passed on the following roll call:

**Yeas, 19; Nays, 6; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	Blackham	Bramble	Buttars
Davis	Eastman	Gladwell	Hellewell
Hickman	Hillyard	Jenkins	Mayne
Poulton	Spencer	Steele	Stephenson
Valentine	Walker	Wright	

**Voting in the negative were:** Senators

R. Allen	Dmitrich	Hale	Julander
Peterson	Suazo		

**Absent or not voting were: Senators**

Evans	Knudson	Waddoups	Mansell
-------	---------	----------	---------

**2nd Sub. S.B. 17**, as amended, was transmitted to the House.

\* \* \*

On motion of Senator Gladwell, the circle was removed from **H.J.R. 14**, JOINT RESOLUTION - DEPT LIMITS FOR POLITICAL SUBDIVISIONS. Senator Hickman commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were: Senators**

Eastman	Evans	Knudson	Spencer
---------	-------	---------	---------

**H.J.R. 14** was returned to the House.

\* \* \*

On motion of Senator Hickman, and at 9:40 a.m., the Senate sauntered.

The Senate was called to order at 10:00 a.m., with President Mansell presiding.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

March 1, 2002

The House concurred in the Senate amendments and passed **1st Sub. H.B. 208**, FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE, by Representative B. Johnson, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 224**, GIVING FALSE INFORMATION TO POLICE OFFICER, by Representative K. Morgan, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 235**, EMERGENCY VEHICLE AMENDMENTS, by Representative P. Ray, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 237**, SPOUSE ABUSE AMENDMENTS, by Representative G. Adair, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. H.B. 208, H.B. 224, H.B. 235, and H.B. 237** were signed by the President of the Senate in open session and returned to the House.

Mr. President: March 1, 2002  
The House passed **H.B. 145**, UTAH ENERGY OFFICE AMENDMENTS, by Representative S. Urquhart, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 164**, WILDLIFE REMEDIATION ON PRIVATE PROPERTY, by Representative M. Styler, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 177**, ANNUAL REPORT ON STATE SCHOOL FUND, by Representative J. Ferrin, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 270**, MENTAL HEALTH PRACTITIONER IN PARENTAL RIGHTS ACTION, by Representative M. Thompson, and it is transmitted for consideration; and

The House passed **H.B. 303**, EXPUNGEMENT OF DRIVING UNDER THE INFLUENCE CONVICTIONS, by Representative A. L. Tyler, and it is transmitted for consideration; and

The House passed **H.J.R. 26**, RESOLUTION PROMOTING COOPERATIVE REGULATORY ENVIRONMENT AND ECONOMIC DEVELOPMENT IN UTAH, by Representative C. Bennion, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 145, H.B. 164, H.B. 177, H.B. 270, H.B. 303**, and **H.J.R. 26**, were read the first time and referred to the Rules Committee.



**STANDING COMMITTEE REPORTS**

Mr. President:

February 28, 2002

The Quasi-Governmental Entities Committee recommends **H.B. 105**, HEALTH INSURANCE MANDATES - PILOT PROGRAM, by Representative R. Lockhart, be replaced and favorably recommends **2nd Sub. H.B. 105**, HEALTH INSURANCE MANDATES PROGRAM with the following amendments:

1. Page 1, Line 16:  
After "mandate" insert ";(a)"
2. Page 1, Line 17:  
After "types" insert "of"
3. Page 1, Line 18:  
After "insurance" insert "; and  
(b) does not mean an administrative rule imposing a mandatory obligation with respect to coverage, benefits, or providers unless that mandatory obligation was specifically imposed on policies of accident and health insurance by statute"; and

The Quasi-Governmental Entities Committee reports a favorable recommendation on **H.B. 230**, RETIREMENT OF PUBLIC SAFETY OFFICIALS, by Representative R. Bigelow; and

The Quasi-Governmental Entities Committee reports a favorable recommendation on **H.B. 254**, FIREMEN'S CIVIL SERVICE COUNCIL AMENDMENTS, by Representative J. M. Philpot.

Beverly Ann Evans, Chair

On motion of Senator Hickman, the committee reports were adopted. **2nd Sub. H.B. 105**, as amended, **H.B. 230**, and **H.B. 254** were placed on Second Reading Calendar.

**THIRD READING CALENDAR**

On motion of Senator Poulton, the circle was removed from **2nd Sub. S.B. 149**, ETHICS AMENDMENTS, and it was before the Senate. Senator Poulton explained the bill. Senators Hale, Waddoups, Hillyard, Peterson, Gladwell, Ed Allen, and Hellewell commented.

Senator Hale proposed an amendment to the bill. The amendment failed on the following roll call:

**Yeas, 8; Nays, 17; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Hale	Julander
Mayne	Peterson	Suazo	Waddoups

**Voting in the negative were:** Senators

Bramble	Buttars	Davis	Dmitrich
Eastman	Gladwell	Hellewell	Hickman
Hillyard	Jenkins	Poulton	Spencer
Steele	Stephenson	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Evans	Knudson	Valentine
----------	-------	---------	-----------

The bill passed on the following roll call:

**Yeas, 20; Nays, 6; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Eastman	Gladwell	Hale
Hillyard	Jenkins	Julander	Mayne
Peterson	Poulton	Spencer	Steele
Valentine	Waddoups	Walker	Mansell

**Voting in the negative were:** Senators

Dmitrich	Hellewell	Hickman	Stephenson
Suazo	Wright		

**Absent or not voting were:** Senators

Blackham	Evans	Knudson
----------	-------	---------

**2nd Sub. S.B. 149** was transmitted to the House.

\* \* \*

On motion of Senator Wright, the circle was removed from **2nd Sub. S.B. 132, PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE**, and it was before the Senate. Senator Wright explained the bill. Senators Steele and Walker commented. The bill passed on the following roll call:

**Yeas, 22; Nays, 3; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	Bramble	Buttars	Davis
Eastman	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Mayne	Peterson	Spencer	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative were:** Senators

R. Allen	Dmitrich	Suazo
----------	----------	-------

**Absent or not voting were:** Senators

Blackham	Evans	Knudson	Poulton
----------	-------	---------	---------

**2nd Sub. S.B. 132** was transmitted to the House.

\* \* \*

On motion of Senator Steele, the circle was removed from **3rd Sub. H.B. 80**, UNSOLICITED COMMERCIAL EMAIL. Senators Valentine and Waddoups commented. The bill passed on the following roll call:

**Yeas, 22; Nays, 3; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hillyard	Jenkins
Julander	Mayne	Peterson	Spencer
Steele	Stephenson	Suazo	Waddoups
Walker	Mansell		

**Voting in the negative were:** Senators

Hickman	Valentine	Wright
---------	-----------	--------

**Absent or not voting were:** Senators

Blackham	Evans	Knudson	Poulton
----------	-------	---------	---------

**3rd Sub. H.B. 80**, as amended, was returned to the House.

**SECOND READING CALENDAR**

**H.B. 76**, PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS, was read the second time. Senator Gladwell explained the bill. Senators Hickman, Ron

Allen, Peterson, Hillyard, Stephenson, Wright, Mayne, Jenkins, Hellewell, and Eastman commented. The bill failed on the following roll call:

**Yeas, 12; Nays, 12; Absent, 5.**

**Voting in the affirmative were:** Senators

Buttars	Gladwell	Hellewell	Jenkins
Peterson	Poulton	Spencer	Stephenson
Valentine	Waddoups	Wright	Mansell

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Eastman	Hickman	Hillyard	Julander
Mayne	Steele	Suazo	Walker

**Absent or not voting were:** Senators

Blackham	Bramble	Evans	Hale
Knudson			

### COMMUNICATIONS FROM THE HOUSE

Mr. President: March 1, 2002

The House passed **H.B. 2**, 2002 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS, by Representative G. Adair, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 148**, NONPROFIT INSURERS, by Representative A. Bradshaw, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 173**, AMENDMENTS TO SETTLEMENT AGREEMENTS REQUIREMENTS, by Representative M. Dayton, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 281**, REGULATION OF PERSONAL MOTORIZED MOBILITY DEVICES, by Representative G. Curtis, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 296**, 2002 SPECIAL HIGHWAY SALES TAX REVENUE BONDS, by Representative Wayne A. Harper, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 2**, **H.B. 148**, **1st Sub. H.B. 173**, **H.B. 281**, and **1st Sub. H.B. 296** were read the first time and referred to the Rules Committee.

**SECOND READING CALENDAR**

On motion of Senator Walker, the circle was removed from **1st Sub. S.B. 196**, WASTE AMENDMENTS, and it was before the Senate. Senator Walker explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Mansell			

**Absent or not voting were: Senators**

Blackham	Evans	Knudson	Wright
----------	-------	---------	--------

\* \* \*

**1st Sub. H.B. 79**, SCHOOL DISPLAY OF MOTTO OF THE UNITED STATES, was read the second time. Senator Steele explained the bill. Senators Buttars and Suazo commented. The bill passed on the following roll call:

**Yeas, 18; Nays, 5; Absent, 6.**

**Voting in the affirmative were: Senators**

E. Allen	Buttars	Eastman	Gladwell
Hellewell	Hickman	Jenkins	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative were: Senators**

R. Allen	Davis	Dmitrich	Julander
Suazo			

**Absent or not voting were: Senators**

Blackham	Bramble	Evans	Hale
Hillyard	Knudson		

\* \* \*

**H.B. 125**, ENDANGERMENT OF CHILD OR ELDER PERSON WITH CONTROLLED SUBSTANCE OR PRECURSOR, was read the second time. Senator Julander explained the bill. Senator Valentine commented.

On motion of Senator Julander, the bill was circled.

\* \* \*

Citations were presented to the following National Board Certified Teachers by Senator Steele: Andrea Mathews, Shelly Otte, Shelley Pierce, Evan Whitaker, Axel Ramirez, and Susan Van Frank.

\* \* \*

**H.B. 133**, NATURAL GAS TECHNICAL CERTIFICATION, was read the second time. Senator Hellewell explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 1; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Mayne	Peterson	Poulton
Spencer	Stephenson	Valentine	Waddoups
Walker	Wright	Mansell	

**Voting in the negative was:** Senator  
Jenkins

**Absent or not voting were:** Senators

Blackham	Evans	Knudson	Steele
Suazo			

\* \* \*

**3rd Sub. H.B. 184**, IMPACT FEES ACT AMENDMENTS, was read the second time. Senator Bramble explained the bill. Senators Jenkins, Spencer, and Valentine commented. Senator Bramble declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 19; Nays, 6; Absent, 4.**

**Voting in the affirmative were:** Senators

R. Allen	Bramble	Buttars	Davis
Dmitrich	Eastman	Gladwell	Hale
Hellewell	Hickman	Julander	Mayne
Poulton	Spencer	Suazo	Valentine
Waddoups	Walker	Mansell	

**Voting in the negative were:** Senators

E. Allen	Hillyard	Jenkins	Steele
Stephenson	Wright		

**Absent or not voting were:** Senators

Blackham	Evans	Knudson	Peterson
----------	-------	---------	----------

\* \* \*

**1st Sub. H.B. 25, ADULT PROTECTIVE SERVICES AMENDMENTS,** was read the second time. Senator Valentine explained the bill. The bill passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hale	Hillyard	Jenkins	Julander
Mayne	Poulton	Spencer	Steele
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Evans	Hellewell	Hickman
Knudson	Peterson	Stephenson	

\* \* \*

On motion of Senator Poulton, and at 12:00 noon, the Senate recessed.

## **AFTERNOON SESSION**

The Senate reassembled at 2:30 p.m., with President Mansell presiding.

\* \* \*

On motion of Senator Bramble, the Senate voted to approve a citation for Ramon Samp.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: March 1, 2002

The Rules Committee reports a favorable recommendation on **S.B. 170**, REAUTHORIZATION OF ADMINISTRATIVE RULES, by Senator H. Stephenson and recommends it be placed on the Second Reading Calendar; and

The Rules Committee reports a favorable recommendation on **S.B. 188**, LABOR CODE REVISIONS, by Senator T. Spencer and recommends it be placed on the Second Reading Calendar.

The Rules Committee recommends the assignment of the following House Bills and Resolutions to the Second Reading Calendar:

<b>1st Sub. H.B. 136</b>	Judicial Conduct Commission Amendments (K. Bryson)
<b>H.B. 61</b>	Funds Consolidation (J. Alexander)
<b>1st Sub. H.B. 252</b>	General Obligation Bonds for Engineering Buildings (G. Adair)
<b>H.J.R. 17</b>	Resolution Closing Court Facility (C. Bennion)
<b>H.B. 291</b>	Obligations Related to Mortgage Loan Reserve Accounts (J. Swallow)
<b>1st Sub. H.B. 236</b>	Indecent Public Display Amendments (P. Wallace)
<b>H.J.R. 19</b>	Joint Rules Resolution Requiring Certain Special Session Procedures (C. Bennion)
<b>H.B. 167</b>	Powersport Vehicle Franchise Act (G. Curtis)
<b>3rd Sub. H.B. 241</b>	County Health Departments - Operational Structure (K. Garn)
<b>H.B. 206</b>	New Century Scholarship Program Amendments (A. Bradshaw)
<b>H.B. 31</b>	License Plate Requirements (B. King)
	Michael Waddoups Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

### **STANDING COMMITTEE REPORTS**

Mr. President: March 1, 2002

The Quasi-Governmental Entities Committee has held its last scheduled meeting and returns **1st Sub. H.B. 97**, Retirement Cost-of-living Adjustment for



Public Safety by Representative P. Ray and **H.B. 192**, Workers' Compensation Benefits for Volunteer Safety Officers by Rep. Hansen, to the Secretary of the Senate without action.

Beverly Ann Evans, Chair

Mr. President: March 1, 2002

The Quasi-Governmental Entities Committee has held its last scheduled meeting, has failed **2nd Sub. H.B. 186**, State Retirement Conversion Window (B. King), and returns it to the Secretary of the Senate and with the following amendments:

1. Page 2, Line 38:  
After "revoked" insert "by the applicant"

Beverly Ann Evans, Chair

\* \* \*

On motion of Senator Poulton, and at 2:40 p.m., the Senate sauntered.

The Senate was called to order at 4:30 p.m., with President Mansell presiding.

#### COMMUNICATIONS FROM THE HOUSE

Mr. President: March 1, 2002

The Speaker of the House has signed **1st Sub. S.B. 87**, VISITATION RIGHTS OF GRANDPARENTS, by Senator T. Spencer, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. S.B. 87** was signed by the President of the Senate in open session. The bill will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: March 1, 2002

The House passed, as substituted and amended, **1st Sub. H.B. 162**, USE OF BEAR RIVER BIRD REFUGE SETTLEMENT MONIES, by Representative B. Ferry, and it is transmitted for consideration; and

The House passed **H.B. 285**, HISTORIC BUILDING REHABILITATION TAX CREDITS, by Representative C. Bennion, and it is transmitted for consideration; and

The House passed, as amended, **1st Sub. H.B. 292**, POWER OF ATTORNEY FOR TRUST, by Representative M. Newbold, and it is transmitted for consideration; and

The House passed **H.B. 318**, GOVERNMENTAL IMMUNITY - EXCEPTION FOR PERJURY, by Representative M. Throckmorton, and it is transmitted for consideration; and

The House passed, as substituted, **4th Sub. H.B. 324**, PROTECTION OF UNINCORPORATED AREAS IN COUNTIES OF THE FIRST CLASS, by Representative A. L. Tyler, et al, and it is transmitted for consideration; and

The House passed **H.C.R. 10**, RESOLUTION RECOGNIZING UTAH SHAKESPEAREAN FESTIVAL DISTINGUISHED SERVICE AWARD, by Representative D. Bowman, and it is transmitted for consideration; and

The House passed, as substituted and amended, **2nd Sub. H.J.R. 27**, RESOLUTION AUTHORIZING BEAR RIVER MIGRATORY BIRD REFUGE SETTLEMENT, by Representative B. Ferry, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 162, H.B. 285, 1st Sub. H.B. 292, H.B. 318, 4th Sub. H.B. 324, H.C.R. 10, and 2nd Sub. H.J.R. 27** were read the first time and referred to the Rules Committee.

\* \* \*

On motion of Senator Poulton the bills on the Second Reading Calendar were returned to Rules.

### CONCURRENCE CALENDAR

On motion of Senator Blackham, the Senate voted to concur in the House amendments to **2nd Sub. S.B. 101**, CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES. The bill, as amended, passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Gladwell

Hale	Hellewell	Hickman	Jenkins
Julander	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Mansell

**Absent or not voting were: Senators**

Buttars	Evans	Hillyard	Knudson
Wright			

**2nd Sub. S.B. 101** was returned to the House.

\* \* \*

On motion of Senator Poulton, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

On motion of Senator Poulton, under suspension of the rules, the Senate voted suspend the 24 hour rule for bills considered for the remainder of the day.

**THIRD READING CALENDAR**

**1st Sub. S.B. 196**, WASTE AMENDMENTS, was read the third time, explained by Senator Walker, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

E. Allen	Bramble	Buttars	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were: Senators**

R. Allen	Blackham	Davis	Dmitrich
Knudson			

**1st Sub. S.B. 196** was transmitted to the House.

\* \* \*

On motion of Senator Poulton, in behalf of President Mansell, a bill file was authorized to be opened to honor Public Safety workers during the Olympics.

\* \* \*

**1st Sub. H.B. 79**, SCHOOL DISPLAY OF MOTTO OF THE UNITED STATES, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 19; Nays, 3; Absent, 7.**

**Voting in the affirmative were:** Senators

E. Allen	Bramble	Buttars	Eastman
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Mayne	Poulton
Spencer	Steele	Valentine	Waddoups
Walker	Wright	Mansell	

**Voting in the negative were:** Senators

Julander	Peterson	Suazo
----------	----------	-------

**Absent or not voting were:** Senators

R. Allen	Blackham	Davis	Dmitrich
Evans	Knudson	Stephenson	

**1st Sub. H.B. 79** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**H.B. 133**, NATURAL GAS TECHNICAL CERTIFICATION, was read the third time, explained by Senator Hellewell, and passed on the following roll call:

**Yeas, 23; Nays, 1; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	Bramble	Buttars	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Julander	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Voting in the negative was:** Senator

Jenkins

**Absent or not voting were:** Senators

R. Allen	Blackham	Davis	Dmitrich
Knudson			

**H.B. 133** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**3rd Sub. H.B. 184**, IMPACT FEES ACT AMENDMENTS, was read the third time, explained by Senator Bramble. Senators Jenkins, Hillyard, Spencer, Valentine commented and the bill passed on the following roll call:

**Yeas, 18; Nays, 5; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	Bramble	Buttars	Evans
Hale	Hellewell	Julander	Mayne
Peterson	Poulton	Spencer	Steele
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative were:** Senators

Gladwell	Hickman	Hillyard	Jenkins
Stephenson			

**Absent or not voting were:** Senators

R. Allen	Blackham	Davis	Dmitrich
Eastman	Knudson		

**3rd Sub. H.B. 184** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

On motion of Senator Evans, under suspension of rules, the Senate voted to lift **H.B. 2** from Rules and place it on the top of the Second Reading Calendar.

## **SECOND READING CALENDAR**

**H.B. 2**, 2002 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES, was read the second time. Senators Ed Allen, Peterson, Hillyard, and Valentine commented.

On motion of Senator Evans, the following substitute bill replaced the original bill.

## **2002 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS**

**2nd Sub. H.B. 2**

*Gerry A. Adair*

THIS ACT MODIFIES THE BONDING CODE BY AUTHORIZING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS BY THE

STATE BONDING COMMISSION FOR CAPITAL FACILITIES. THIS ACT SPECIFIES THE USE OF THE BOND PROCEEDS AND THE MANNER OF ISSUANCE. THIS ACT IMPOSES AND ABATES A PROPERTY TAX AND CREATES A SINKING FUND. THIS ACT APPROVES THE ISSUANCE OF CERTAIN OBLIGATIONS BY THE STATE BUILDING OWNERSHIP AUTHORITY, AUTHORIZES OTHER CAPITAL FACILITY EXPENDITURES, REPEALS AUTHORIZATION FOR ABANDONED PROJECTS, AND MAKES TECHNICAL CORRECTIONS.

On motion of Senator Evans, under suspension of the rules, **2nd Sub. H.B. 2**, 2002 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES, was considered read the second and third times and passed on the following roll call:

**Yeas, 18; Nays, 9; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Bramble	Buttars	Davis
Eastman	Evans	Gladwell	Hellewell
Hickman	Hillyard	Jenkins	Spencer
Steele	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative were:** Senators

E. Allen	R. Allen	Dmitrich	Hale
Julander	Mayne	Peterson	Poulton
Suazo			

**Absent or not voting were:** Senators

Knudson	Stephenson
---------	------------

**2nd Sub. H.B. 2** was returned to the House.

**RULES COMMITTEE REPORTS**

To the Members of the Senate: March 1, 2002

The Rules Committee moves that all bills on the Second Reading Calendar be returned to Rules and that the following bills be placed on the Second Reading Calendar:

<b>2nd Sub. S.J.R. 14</b>	Resolution on Yucca Mountain as Nuclear Waste Repository (G. Davis)
<b>S.B. 183</b>	Costs Assessed for Wrongfully Enjoining a State Project (T. Spencer)
<b>S.B. 170</b>	Reauthorization of Administrative Rules (H. Stephenson)

<b>H.B. 131</b>	Reporting of Data to the Automated Geographic Reference Center (L. Pace)
<b>H.B. 127</b>	County Ballot Questions (C. Buttars)
<b>H.J.R. 17</b>	Resolution Closing Court Facility (C. Bennion)
<b>H.B. 257</b>	Proof of Age Under the Alcoholic Beverage Code (D. Bourdeaux)
<b>1st Sub. H.B. 236</b>	Indecent Public Display Amendments (P. Wallace)
<b>H.B. 125</b>	Endangerment of Child or Elder Person with Controlled Substance or Precursor (T. Beck)
<b>H.B. 206</b>	New Century Scholarship Program Amendments (A. Bradshaw)

Michael Waddoups  
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

\* \* \*

On motion of Senator Poulton and at 5:10 p.m., the Senate adjourned until 9:00 a.m., Monday, March 4, 2002.





## SENATE JOURNAL PAGE INDEX (DAY 1-40)

<b>H.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT (<i>J. Alexander</i>)</b>	
Read for the first time and referred to the Rules Committee	200
Placed on calendar	200
Read the second and third time	200
Reconsideration	222
Before the Senate	222
Signed by the President and returned to the House	201, 222
<b>H.B. 2 -- 2002 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee	996
Placed on calendar	1005
Read the second time	1005
Substituted	1005
<b>2nd Sub. H.B. 2 -- 2002 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS (<i>G. Adair</i>)</b>	
Read the second and third time	1006
Returned to the House	1006
<b>H.B. 4 -- MOTORBOAT DRIVER LICENSING AND BOATING UNDER THE INFLUENCE PROVISIONS (<i>L. Pace</i>)</b>	
Read for the first time and referred to the Rules Committee	270
Substituted	689
<b>1st Sub. H.B. 4 -- MOTORBOATING AND BOATING UNDER THE INFLUENCE PROVISIONS (<i>L. Pace</i>)</b>	
Assigned to standing committee	754
<b>H.B. 5 -- SCHOOL UNIFORM AMENDMENTS (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	313
Circled	313
Uncircled	316
Read the third time	356
Signed by the President and returned to the House	356
<b>H.B. 6 -- PUBLIC SAFETY BUREAU NAME CHANGE (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	82
Committee report adopted and placed on calendar	182
Read the second time	312
Read the third time	351
Signed by the President and returned to the House	352
<b>H.B. 7 -- NET METERING OF ELECTRICITY (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	260
Read the second time	315
Read the third time	355
Signed by the President and returned to the House	355
<b>H.B. 8 -- REPEAL OF LOCAL GOVERNMENT INFORMATION TECHNOLOGY REVIEW COMMITTEE (<i>N. Hendrickson</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	82
Committee report adopted and placed on calendar	220
Read the second time	315
Read the third time	354
Signed by the President and returned to the House	354
<b>H.B. 9 -- REPEAL OF MEDICAL EXAMINER COMMITTEE (<i>N. Hansen</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	314
Read the third time	353
Signed by the President and returned to the House	353
<b>H.B. 10 -- REPEAL OF INVESTMENT ADVISORY COMMITTEE (<i>B. Winn</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	300
Read the second time	362
Read the third time	411
Signed by the President and returned to the House	412
<b>H.B. 11 -- REPEAL OF UTAH OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL (<i>D. Bush</i>)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	120

Substituted .....	297
<b>1st Sub. H.B. 11 --</b> UTAH OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL AMENDMENTS ( <i>D. Bush</i> )	
Committee report adopted and placed on calendar .....	300
Read the second time .....	362
Read the third time .....	412
Signed by the President and returned to the House .....	412
Signed by the President and transmitted to the Governor .....	520
<b>1st Sub. H.B. 12 --</b> USE OF TOBACCO SETTLEMENT INTEREST PROCEEDS ( <i>K. Morgan</i> )	
Read for the first time and referred to the Rules Committee .....	520
Assigned to standing committee .....	635
<b>H.B. 13 --</b> REPEAL OF HUMAN RESOURCE ADVISORY COMMITTEE ( <i>D. Bowman</i> )	
Read for the first time and referred to the Rules Committee .....	228
Assigned to standing committee .....	270
Committee report adopted and placed on calendar .....	371
Read the second time .....	632
Substituted .....	632
<b>1st Sub. H.B. 13 --</b> REPEAL OF HUMAN RESOURCE ADVISORY COMMITTEE ( <i>D. Bowman</i> )	
Read the third time .....	673
Returned to the House .....	673
<b>H.B. 14 --</b> REPEAL OF STATE ADVISORY PLANNING COMMITTEE ( <i>P. Wallace</i> )	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	220
Read the second time .....	315
Read the third time .....	355
Signed by the President and returned to the House .....	355
<b>H.B. 15 --</b> REPEAL OF ENVIRONMENTAL QUALITY COORDINATING COMMITTEE ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Read the second time and placed on Consent Calendar .....	260
Read the third time .....	408
Signed by the President and returned to the House .....	408
<b>H.B. 16 --</b> BLOOD AND BREATH ALCOHOL TESTING ( <i>P. Ray</i> )	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	259
Amendments .....	505
Committee report adopted and placed on calendar .....	506
Read the second time .....	747
Read the third time .....	813
Returned to the House .....	813
Signed by the President and returned to the House .....	979
<b>H.B. 17 --</b> MULTIPLE DRIVING UNDER THE INFLUENCE OFFENSES ( <i>A. L. Tyler</i> )	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	271
Committee report adopted and placed on calendar .....	506
Read the second time .....	749
Read the third time .....	814
Signed by the President and returned to the House .....	814
<b>H.B. 18 --</b> COURT RECORDS OF DRIVING UNDER THE INFLUENCE CASES ( <i>A. L. Tyler</i> )	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	347
Read the second time .....	564
Tabled on Third Reading Calendar .....	565
<b>H.B. 19 --</b> ELECTION CAMPAIGN FUND CHECKOFF AMENDMENTS ( <i>C. Butters</i> )	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	82
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	506
Signed by the President and returned to the House .....	507
<b>H.B. 20 --</b> PROHIBITING RESIDENTIAL LOTS FROM CROSSING COUNTY LINES ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	82
<b>H.B. 21 --</b> ELECTRONIC GOVERNMENT SERVICES AMENDMENTS - AGRICULTURE ( <i>R. Siddoway</i> )	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	313
Read the third time .....	352
Signed by the President and returned to the House .....	352

<b>H.B. 22 -- ELECTRONIC GOVERNMENT SERVICES AMENDMENTS - TRANSPORTATION</b> ( <i>R. Siddoway</i> )	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	313
Read the third time	353
Signed by the President and returned to the House	353
<b>H.B. 23 -- MORTGAGE PRACTICES ACT REVISIONS</b> ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	104
Assigned to standing committee	161
Committee report adopted and placed on calendar	300
Read the second time	363
Circled	363
Uncircled	374
Read the third time	415
Signed by the President and returned to the House	415
<b>H.B. 24 -- REVISIONS TO REDEVELOPMENT AGENCY LAWS</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	81
Assigned to standing committee	161
Committee report adopted and placed on calendar	300
Read the second time	518
Amendments	518
Read the third time	561
Signed by the President and returned to the House	562, 685
<b>1st Sub. H.B. 25 -- ADULT PROTECTIVE SERVICES AMENDMENTS</b> ( <i>P. Jones</i> )	
Read for the first time and referred to the Rules Committee	606
Assigned to standing committee	688
Read the second time	999
<b>H.B. 26 -- TECHNICAL CORRECTIONS TO COUNTY CODE</b> ( <i>D. Cox</i> )	
Read for the first time and referred to the Rules Committee	81
Assigned to standing committee	120
Read the second time and placed on Consent Calendar	301
Read the third time	464
Signed by the President and returned to the House	464
<b>H.B. 27 -- TECHNICAL CORRECTIONS TO MUNICIPAL CODE</b> ( <i>D. Cox</i> )	
Read for the first time and referred to the Rules Committee	81
Assigned to standing committee	120
Read the second time and placed on Consent Calendar	301
Read the third time	464
Signed by the President and returned to the House	464
<b>H.B. 28 -- IMMUNITY FROM LIABILITY IN CHILD WELFARE INVESTIGATIONS</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	81
Assigned to standing committee	216
Committee report adopted and placed on calendar	371
Read the second time	633
Amendments	633
Read the third time	673
Circled	674
Uncircled	819
Amendments	819
Returned to the House	823
Signed by the President and returned to the House	979
<b>H.B. 29 -- CHILD RESTRAINT VIOLATIONS</b> ( <i>C. Moss</i> )	
Read for the first time and referred to the Rules Committee	81
Assigned to standing committee	451
Committee report adopted and placed on calendar	611
Read the second time	828
<b>H.B. 30 -- MASTER STATE HIGHWAY AMENDMENTS</b> ( <i>J. Murray</i> )	
Read for the first time and referred to the Rules Committee	81
Assigned to standing committee	120
Committee report adopted and placed on calendar	347
Read the second time	623
Read the third time	670
Signed by the President and returned to the House	670
<b>H.B. 31 -- LICENSE PLATE REQUIREMENTS</b> ( <i>B. King</i> )	
Read for the first time and referred to the Rules Committee	449
Committee report adopted and placed on calendar	1000
<b>H.B. 32 -- OVERSEAS AND MILITARY VOTERS AMENDMENTS</b> ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	81
Assigned to standing committee	120
Committee report adopted and placed on calendar	300

Read the second time .....	527
Read the third time .....	563
Signed by the President and returned to the House .....	563
<b>H.B. 33 -- CERTIFICATION AND TESTING OF VOTING EQUIPMENT (C. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	120
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	508
Signed by the President and returned to the House .....	509
<b>2nd Sub. H.B. 34 -- TOURISM AMENDMENTS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	557
Assigned to standing committee .....	606
Committee report adopted and placed on calendar .....	690
Read the second time .....	833
<b>H.B. 35 -- EXPUNGEMENT OF JUVENILE RECORDS (S. Daniels)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	260
Read the second time .....	320
Circled .....	321
Uncircled .....	364
Failed .....	364
Recalled .....	376
Reconsideration .....	378
Before the Senate .....	378
Amendments .....	378
Read the third time .....	419
Returned to the House .....	419
Signed by the President and transmitted to the Governor .....	520
<b>1st Sub. H.B. 36 -- CHILD CARE AMENDMENTS (R. Siddoway)</b>	
Read for the first time and referred to the Rules Committee .....	502
Assigned to standing committee .....	519
<b>H.B. 37 -- PARENT-TIME AMENDMENTS (J. Ferrin)</b>	
Read for the first time and referred to the Rules Committee .....	404
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	523
Read the second time .....	750
Tabled on Third Reading Calendar .....	750
<b>H.B. 38 -- REPEAL OF HEALTH BENEFIT PLAN COMMITTEE (D. Bush)</b>	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	314
Read the third time .....	354
Signed by the President and returned to the House .....	354
<b>1st Sub. H.B. 39 -- STATUTE OF LIMITATIONS AMENDMENTS (K. Bryson)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	368
Substituted .....	504
<b>2nd Sub. H.B. 39 -- STATUTE OF LIMITATIONS AMENDMENTS (K. Bryson)</b>	
Committee report adopted and placed on calendar .....	505
Read the second time .....	746
Tabled on Third Reading Calendar .....	746
<b>H.B. 40 -- PUBLIC SAFETY - DIVISION NAME CHANGE (D. Bowman)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	347
Read the second time .....	623
Read the third time .....	671
Signed by the President and returned to the House .....	671
<b>H.B. 41 -- UTAH SUBSTANCE ABUSE AND ANTI-VIOLENCE COORDINATING COUNCIL AMENDMENTS (N. Hendrickson)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	182
Read the second time .....	265
Read the third time .....	305
Signed by the President and returned to the House .....	305
<b>H.B. 42 -- FLUORIDATION OF PUBLIC WATER SYSTEMS IN AN EMERGENCY (A. L. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	503

	Committee report adopted and placed on calendar .....	611
	Read the second time .....	761
	Circled .....	761
	Uncircled .....	765
	Amendments .....	765
	Read the third time .....	826
	Amendments .....	826
	Circled .....	827
	Uncircled .....	841
	Returned to the House .....	842
	Signed by the President and returned to the House .....	979
<b>H.B. 43 -- ACCESS TO FLUORIDATED WATER (<i>D. Hogue</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	161
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	374
	Circled .....	374
	Uncircled .....	379
	Read the third time .....	420
	Circled .....	420
	Uncircled .....	735, 768
	Circled .....	735
	Amendments .....	768
	Returned to the House .....	768
	Signed by the President and returned to the House .....	979
<b>1st Sub. H.B. 44 -- TRUST DEEDS AMENDMENTS (<i>D. Clark</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	606
	Assigned to standing committee .....	635
<b>H.B. 45 -- PRISONER ESCAPE AMENDMENT (<i>K. Morgan</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	270
	Committee report adopted and placed on calendar .....	757
	Read the second time .....	847
<b>H.B. 46 -- ANNUAL REPORTS GIVEN TO THE LEGISLATURE (<i>M. Dillree</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	120
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	527
	Read the third time .....	563
	Signed by the President and returned to the House .....	564
<b>H.B. 47 -- REPEAL OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION (<i>G. Way</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	161
	Amendments .....	346
	Committee report adopted and placed on calendar .....	347
	Read the second time .....	565
	Substituted .....	565
<b>1st Sub. H.B. 47 -- EXTENSION OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION (<i>G. Way</i>)</b>		
	Amendments .....	565
	Read the second time .....	565
	Read the third time .....	614
	Returned to the House .....	614
	Refuse to Recede .....	687
<b>H.B. 48 -- LOCAL SUBSTANCE ABUSE AUTHORITY AMENDMENTS (<i>P. Ray</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	200
	Assigned to standing committee .....	258
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	763
	Circled .....	764
	Uncircled .....	766
	Read the third time .....	827
	Signed by the President and returned to the House .....	827
<b>H.B. 49 -- MUNICIPAL PLAN FOR MODERATE INCOME HOUSING (<i>P. Ray</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	119
	Assigned to standing committee .....	258
<b>H.B. 50 -- INDIVIDUAL INCOME TAX PERSONAL RETIREMENT EXEMPTION AND DEDUCTION FOR RETIREMENT INCOME - ELIMINATING MARRIAGE TAX PENALTIES (<i>W. Harper</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	120
	Committee report adopted and placed on calendar .....	300

Read the second time .....	524
Tabled on Third Reading Calendar .....	525
<b>1st Sub. H.B. 51 -- SALES AND USE TAX - TAXABILITY OF PARTS AND LABOR (W. Harper)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300
Read the second time .....	525
Read the third time .....	562
Circled .....	562
<b>2nd Sub. H.B. 51 -- SALES AND USE TAX MODIFICATIONS (W. Harper)</b>	
Read the third time .....	628
Substituted .....	628
<b>3rd Sub. H.B. 51 -- SALES AND USE TAX MODIFICATIONS (W. Harper)</b>	
Returned to the House .....	629
<b>H.B. 52 -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAM AMENDMENTS (K. Bryson)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	373
Read the third time .....	413
Signed by the President and returned to the House .....	413
<b>H.B. 53 -- TECHNICAL AMENDMENTS TO TOBACCO SETTLEMENT TRUST FUND (K. Morgan)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	374
Circled .....	374
Uncircled .....	379
Read the third time .....	419
Signed by the President and returned to the House .....	420
<b>H.B. 54 -- TOBACCO AMENDMENTS (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	375
Read the third time .....	415
Signed by the President and returned to the House .....	416
<b>H.B. 55 -- UNDERAGE POSSESSION OF TOBACCO AMENDMENTS (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	375
Read the third time .....	416
Circled .....	416
Uncircled .....	417
Amendments .....	417
Returned to the House .....	418
Signed by the President and transmitted to the Governor .....	520
<b>H.B. 56 -- GENETIC PRIVACY AND DISCRIMINATION (P. Ray)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	376
Read the third time .....	416
Signed by the President and returned to the House .....	416
<b>H.B. 57 -- FORFEITED WATER RIGHT ALLOCATION (D. Peterson)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	347
Read the second time .....	564
Circled .....	564
Uncircled .....	567
Read the third time .....	614
Signed by the President and returned to the House .....	615
<b>H.B. 58 -- WATER FORFEITURE AMENDMENTS (M. Styler)</b>	
Read for the first time and referred to the Rules Committee .....	181
Assigned to standing committee .....	450
Amendments .....	608
Committee report adopted and placed on calendar .....	611
Read the second time .....	759
Circled .....	760

Uncircled .....	761
Read the third time .....	823
Circled .....	823, 838
Returned to the House .....	839
Signed by the President and returned to the House .....	979
<b>H.B. 60 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	371
Read the second time .....	691
Circled .....	691
<b>H.B. 61 -- FUNDS CONSOLIDATION (<i>J. Alexander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	1000
<b>H.B. 62 -- LEGISLATIVE AREA OF STATE CAPITOL (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	687
<b>H.B. 63 -- LICENSING AMENDMENTS REGARDING BACKGROUND CHECKS (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	271
Read the second time and placed on Consent Calendar .....	506
Read the third time .....	612
Signed by the President and returned to the House .....	613
<b>1st Sub. H.B. 64 -- CONSUMER PROTECTION AMENDMENTS (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	296
Assigned to standing committee .....	368
Amendments .....	607
Committee report adopted and placed on calendar .....	611
Read the second time .....	759
Read the third time .....	818
Returned to the House .....	818
Signed by the President and returned to the House .....	979
<b>H.B. 65 -- STATE PARK ACCESS HIGHWAYS AMENDMENTS (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	260
Read the second time .....	316
Read the third time .....	356
Signed by the President and returned to the House .....	356
<b>1st Sub. H.B. 66 -- JUDICIARY AMENDMENTS (<i>P. Arent</i>)</b>	
Read for the first time and referred to the Rules Committee .....	319
Assigned to standing committee .....	368
Read the second time and placed on Consent Calendar .....	611
Read the third time .....	669
Signed by the President and returned to the House .....	670
<b>1st Sub. H.B. 69 -- PAYMENT FOR BAILIFF AND OTHER SERVICES IN COURTS OF RECORD (<i>J. Seitz</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	450
<b>H.B. 70 -- POLITICAL FUNDRAISING RESTRICTIONS ON GOVERNOR (<i>N. Hansen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	506
Read the second time .....	746
Circled .....	746
<b>H.B. 72 -- PENALTY FOR MISUSE OF LAWFUL SUBSTANCES (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	611
Read the second time .....	764
Read the third time .....	824
Amendments .....	825
Returned to the House .....	825
Signed by the President and returned to the House .....	979
<b>H.B. 73 -- CAPITAL FELONY SENTENCING PROCEDURES (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	260
Read the second time .....	321
Read the third time .....	357
Signed by the President and returned to the House .....	357
<b>H.B. 74 -- SAFETY INSPECTIONS REGARDING WINDOW TINTING (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119

Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	347
Read the second time .....	630
Read the third time .....	671
Signed by the President and returned to the House .....	672
<b>H.B. 75 -- CEMETERY MAINTENANCE DISTRICT AMENDMENTS (E. Anderson)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	300
Read the second time .....	528
Read the third time .....	564
Circled .....	564
Uncircled .....	615
Signed by the President and returned to the House .....	616
<b>H.B. 76 -- PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS (D. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	557
Assigned to standing committee .....	635
Read the second time .....	995
<b>H.B. 77 -- CRIMINAL SENTENCING - MITIGATION AMENDMENTS (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	611
Read the second time .....	765
Read the third time .....	825
Signed by the President and returned to the House .....	826
<b>1st Sub. H.B. 79 -- SCHOOL DISPLAY OF MOTTO OF THE UNITED STATES (R. Siddoway)</b>	
Read for the first time and referred to the Rules Committee .....	296
Assigned to standing committee .....	368
Read the second time .....	997
Read the third time .....	1004
Signed by the President and returned to the House .....	1004
<b>1st Sub. H.B. 80 -- UNSOLICITED COMMERCIAL EMAIL (P. Arent)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	345
Amendments .....	454
Committee report adopted and placed on calendar .....	456
Read the second time .....	693
Amendments .....	693
Read the third time .....	743
Circled .....	743
Uncircled .....	826
<b>2nd Sub. H.B. 80 -- UNSOLICITED COMMERCIAL EMAIL (P. Arent)</b>	
Circled .....	826
<b>3rd Sub. H.B. 80 -- UNSOLICITED COMMERCIAL EMAIL (P. Arent)</b>	
Uncircled .....	995
Returned to the House .....	995
<b>H.B. 81 -- YOUTH FISHING LICENSE AMENDMENTS (F. Fife)</b>	
Read for the first time and referred to the Rules Committee .....	344
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	760
Tabled on Third Reading Calendar .....	760
<b>H.B. 83 -- IMPOUNDED LIVESTOCK - SALE BY COUNTY (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	449
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	756
Read the second time .....	842
<b>H.B. 84 -- PROPERTY TAX ASSESSMENTS - EFFECT OF CONSERVATION EASEMENT (R. Becker)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	300
Read the second time .....	526
Read the third time .....	562
Circled .....	562
Uncircled .....	615
Signed by the President and returned to the House .....	615
<b>1st Sub. H.B. 85 -- WATER DEVELOPMENT AND CONSERVATION TASK FORCE (G. Way)</b>	
Read for the first time and referred to the Rules Committee .....	734
<b>H.B. 86 -- PUBLICATION NOTICE OF CONSTITUTIONAL AMENDMENTS (P. Arent)</b>	
Read for the first time and referred to the Rules Committee .....	119



Assigned to standing committee .....	162
Read the second time and placed on Consent Calendar .....	301
Read the third time .....	465
Signed by the President and returned to the House .....	465
<b>H.B. 87 -- UNMARKED VEHICLE AMENDMENTS (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	217
Committee report adopted and placed on calendar .....	347
Read the second time .....	631
Read the third time .....	672
Circled .....	672
Uncircled .....	674
Failed .....	674
Returned to the staff .....	675
<b>H.B. 88 -- SALES AND USE TAX - AGRICULTURAL EXEMPTION (<i>E. Anderson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	216
Amendments .....	299
Committee report adopted and placed on calendar .....	300
Read the second time .....	526
Read the third time .....	562
Returned to the House .....	563
Signed by the President and returned to the House .....	685
<b>H.B. 91 -- MINERAL PRODUCTION TAX WITHHOLDING AMENDMENTS (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	258
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	507
Signed by the President and returned to the House .....	507
<b>H.B. 93 -- MUNICIPAL ANNEXATION AMENDMENTS (<i>D. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	371
Read the second time .....	691, 692
Circled .....	691
Read the third time .....	742
Signed by the President and returned to the House .....	743
<b>H.B. 94 -- SPECIAL FUEL TAX AMENDMENTS (<i>B. Ferry</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	347
Read the second time .....	631
Read the third time .....	672
Circled .....	672
Uncircled .....	744
Signed by the President and returned to the House .....	744
<b>H.B. 95 -- PROPERTY TAXES - NOTICE OF DELINQUENCY (<i>M. Dilltree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	523
Read the second time .....	758
Read the third time .....	816
Signed by the President and returned to the House .....	816
<b>H.B. 96 -- LICENSURE OF GEOLOGISTS (<i>R. Becker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>1st Sub. H.B. 97 -- RETIREMENT COST-OF-LIVING ADJUSTMENT FOR PUBLIC SAFETY (<i>P. Ray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	753
Returned to the Rules Committee .....	1000
<b>1st Sub. H.B. 99 -- CONSECUTIVE SENTENCING (<i>T. McCartney</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
<b>H.B. 100 -- CRIMINAL CODE DEFINITION AMENDMENT (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	404
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	762
Read the third time .....	823
Signed by the President and returned to the House .....	824
<b>1st Sub. H.B. 101 -- RACIAL PROFILING (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	753
<b>H.B. 102 -- CRIMINAL HISTORY BACKGROUND INFORMATION (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367

Assigned to standing committee .....	768
<b>H.B. 103 -- INDIVIDUAL INCOME TAX DEDUCTION FOR NET CAPITAL GAIN (<i>J. Ferrin</i>)</b>	
Read for the first time and referred to the Rules Committee .....	687
<b>H.B. 105 -- HEALTH INSURANCE MANDATES - PILOT PROGRAM (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	319
Assigned to standing committee .....	368
Substituted .....	993
<b>2nd Sub. H.B. 105 -- HEALTH INSURANCE MANDATES PROGRAM (<i>R. Lockhart</i>)</b>	
Amendments .....	993
Committee report adopted and placed on calendar .....	993
<b>H.B. 107 -- OBSCENITY AND PORNOGRAPHY COMPLAINTS OMBUDSMAN DUTIES (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	260
Read the second time .....	360
Amendments .....	360
Read the third time .....	410
Returned to the House .....	410
Signed by the President and transmitted to the Governor .....	520
<b>1st Sub. H.B. 109 -- GOVERNOR AND LEGISLATURES POWER TO CUT STATE BUDGET (<i>K. Holdaway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	449
Assigned to standing committee .....	503
<b>1st Sub. H.B. 110 -- MOTOR VEHICLE INSURANCE AND CREDIT INFORMATION (<i>P. Wallace</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	754
<b>H.B. 111 -- STATE RESPONSIBILITY FOR REGULATION OF POSTSECONDARY PROPRIETARY SCHOOLS (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	557
Assigned to standing committee .....	606
<b>H.B. 112 -- HEALTH CARE MALPRACTICE ACT AMENDMENTS (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	690
Read the second time .....	834
<b>H.B. 113 -- INSECT CONTROL ON FEDERAL LANDS (<i>S. Urquhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	502
Assigned to standing committee .....	606
Committee report adopted and placed on calendar .....	756
Read the second time .....	844
<b>H.B. 115 -- TECHNICAL CHANGES TO ELECTION LAW (<i>L. Pace</i>)</b>	
Read for the first time and referred to the Rules Committee .....	228
Assigned to standing committee .....	270
Committee report adopted and placed on calendar .....	523
Read the second time .....	758
Read the third time .....	817
Signed by the President and returned to the House .....	817
<b>H.B. 116 -- ATTENDANCE AT LOCAL GOVERNMENT MEETINGS BY LOCAL GOVERNMENT OFFICIALS (<i>M. Thompson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
Assigned to standing committee .....	689
<b>H.B. 118 -- SPECIAL LICENSE PLATES FOR SEARCH AND RESCUE TEAMS (<i>B. Ferry</i>)</b>	
Read for the first time and referred to the Rules Committee .....	424
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	611
Read the second time .....	829
Tabled on Third Reading Calendar .....	830
<b>H.B. 119 -- ASSESSMENT OF PROPERTY SUBJECT TO A MINIMUM PARCEL SIZE (<i>J. Murray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	404
Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	636
Read the second time .....	831
<b>1st Sub. H.B. 122 -- HEALTH INSURANCE BENEFIT DESIGN (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	557
Placed on calendar .....	564
Read the second time .....	564
Circled .....	564
Uncircled .....	566
Read the second and third time .....	566
Intent language .....	566
Signed by the President and returned to the House .....	566
<b>4th Sub. H.B. 123 -- MEDICAL RECOMMENDATIONS FOR CHILDREN (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981

<b>1st Sub. H.B. 124</b> -- DEBT COLLECTION AMENDMENTS ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 125</b> -- ENDANGERMENT OF CHILD OR ELDER PERSON WITH CONTROLLED SUBSTANCE OR PRECURSOR ( <i>T. Beck</i> )	
Read for the first time and referred to the Rules Committee	748
Assigned to standing committee	753
Placed on calendar	1007
Read the second time	998
Circled	998
<b>1st Sub. H.B. 126</b> -- ANNEXATIONS INVOLVING TOWNSHIPS ( <i>C. Duckworth</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 127</b> -- COUNTY BALLOT QUESTIONS ( <i>C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	606
Placed on calendar	1007
<b>H.B. 128</b> -- CONTROLLED SUBSTANCES ACT AMENDMENTS ( <i>E. Anderson</i> )	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	754
<b>H.B. 129</b> -- SALES AND USE TAXES - EXEMPTION FOR CERTAIN SALES OF ELECTRICITY ( <i>L. Shurtliff</i> )	
Read for the first time and referred to the Rules Committee	748
Assigned to standing committee	754
<b>H.B. 131</b> -- REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	607
Placed on calendar	1007
<b>1st Sub. H.B. 132</b> -- SALE OF STATE LANDS AT DEVELOPMENTAL CENTER ( <i>M. Dayton</i> )	
Read for the first time and referred to the Rules Committee	687
Assigned to standing committee	836
<b>H.B. 133</b> -- NATURAL GAS TECHNICIAN CERTIFICATION ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	753
Read the second time	998
Read the third time	1004
Signed by the President and returned to the House	1005
<b>1st Sub. H.B. 136</b> -- JUDICIAL CONDUCT COMMISSION AMENDMENTS ( <i>K. Bryson</i> )	
Committee report adopted and placed on calendar	1000
<b>1st Sub. H.B. 140</b> -- COMPETITION IN TELECOMMUNICATIONS INDUSTRY LEGISLATIVE TASK FORCE ( <i>K. Garn</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 143</b> -- RESTRICTIONS ON SEXUALLY EXPLICIT EMAIL ( <i>B. Winn</i> )	
Read for the first time and referred to the Rules Committee	753
Assigned to standing committee	769
<b>H.B. 145</b> -- UTAH ENERGY OFFICE AMENDMENTS ( <i>S. Urquhart</i> )	
Read for the first time and referred to the Rules Committee	992
<b>H.B. 148</b> -- NONPROFIT INSURERS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	996
<b>1st Sub. H.B. 152</b> -- OIL AND GAS SEVERANCE TAX - BOARD, RESTRICTED ACCOUNT, AND USE OF REVENUES ( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee	981
<b>2nd Sub. H.B. 154</b> -- EXPANSION OF DNA DATABASE ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 155</b> -- PROPERTY TAXES - FARMLAND ASSESSMENT ACT ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	981
<b>1st Sub. H.B. 162</b> -- USE OF BEAR RIVER BIRD REFUGE SETTLEMENT MONIES ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	1002
<b>H.B. 164</b> -- WILDLIFE REMEDIATION ON PRIVATE PROPERTY ( <i>M. Styler</i> )	
Read for the first time and referred to the Rules Committee	992
<b>H.B. 166</b> -- PUBLIC REVIEW OF MUNICIPAL APPROPRIATIONS AND RESOURCES ( <i>R. Barrus</i> )	
Read for the first time and referred to the Rules Committee	753
<b>H.B. 167</b> -- POWERSPORT VEHICLE FRANCHISE ACT ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	753
Committee report adopted and placed on calendar	1000
<b>H.B. 169</b> -- MIDTERM VACANCIES IN THE LEGISLATURE ( <i>R. Becker</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 171</b> -- LOW-SPEED ELECTRIC VEHICLES ON CERTAIN HIGHWAYS ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	981

<b>H.B. 172</b> -- VEHICLE SAFETY INSPECTION AMENDMENTS ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	836
<b>1st Sub. H.B. 173</b> -- AMENDMENTS TO SETTLEMENT AGREEMENTS REQUIREMENTS ( <i>M. Dayton</i> )	
Read for the first time and referred to the Rules Committee	996
<b>1st Sub. H.B. 176</b> -- LEAVE OF ABSENCE FOR DISABLED EMPLOYEES ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 177</b> -- ANNUAL REPORT ON STATE SCHOOL FUND ( <i>J. Ferrin</i> )	
Read for the first time and referred to the Rules Committee	992
<b>H.B. 178</b> -- MEMORIAL PLAQUE OF GEORGE E. WAHLEN IN THE CAPITOL ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 181</b> -- ALLOCATION OF STATE HOSPITAL BEDS ( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	688
<b>H.B. 182</b> -- TAX REVIEW COMMISSION AMENDMENTS ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	473
Assigned to standing committee	606
Read the second time and placed on Consent Calendar	757
Read the third time	982
Signed by the President and returned to the House	982
<b>H.B. 183</b> -- FIREARM CRIMINAL BACKGROUND CHECK AMENDMENTS ( <i>J. M. Philpot</i> )	
Read for the first time and referred to the Rules Committee	836
<b>3rd Sub. H.B. 184</b> -- IMPACT FEES ACT AMENDMENTS ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	753
Read the second time	998
Read the third time	1005
Signed by the President and returned to the House	1005
<b>H.B. 185</b> -- REAUTHORIZATION OF INDIVIDUAL INCOME TAX CREDIT - TUTORING DISABLED DEPENDENTS ( <i>J. Buffmire</i> )	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	451
Committee report adopted and placed on calendar	636
Read the second time	832
<b>2nd Sub. H.B. 186</b> -- STATE RETIREMENT CONVERSION WINDOW ( <i>B. King</i> )	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	753
Returned to the Rules Committee	1001
<b>H.B. 187</b> -- DRIVER LICENSE FRAUD AMENDMENTS ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	271
Committee report adopted and placed on calendar	506
Read the second time	749
Read the third time	814
Signed by the President and returned to the House	815
<b>H.B. 190</b> -- CRIMINAL RESTITUTION AMENDMENTS ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	258
Read the second time and placed on Consent Calendar	506
Read the third time	612
Signed by the President and returned to the House	612
<b>H.B. 192</b> -- WORKERS' COMPENSATION BENEFITS FOR VOLUNTEER SAFETY OFFICERS ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	142
Assigned to standing committee	450
Returned to the Rules Committee	1001
<b>H.B. 193</b> -- REDEVELOPMENT AGENCIES NOTICE REQUIREMENTS ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
Committee report adopted and placed on calendar	636
Read the second time	832
<b>H.B. 196</b> -- DIVORCE AND PARENT-TIME REVISIONS ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	686
Assigned to standing committee	753
<b>H.B. 197</b> -- OFF-HIGHWAY VEHICLE AMENDMENTS ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the Rules Committee	449
Assigned to standing committee	503
Committee report adopted and placed on calendar	611
Read the second time	830
<b>H.B. 198</b> -- MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	142

Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	347
Read the second time .....	632
Read the third time .....	673
Signed by the President and returned to the House .....	673
<b>H.B. 199 -- INTERIM COMMITTEE MEMBERSHIP (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	257
Assigned to standing committee .....	271
Committee report adopted and placed on calendar .....	523
Read the second time .....	759
Read the third time .....	817
Signed by the President and returned to the House .....	817
<b>H.B. 201 -- PROPERTY TAX - JUDGMENT LEVY (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	258
Amendments .....	370
Committee report adopted and placed on calendar .....	371
Read the second time .....	691
Circled .....	691
Uncircled .....	692
Read the third time .....	743
Before the Senate .....	840
Placed on calendar .....	838
Amendments .....	840
Returned to the House .....	841
Recalled .....	807
Signed by the President and returned to the House .....	743
Placed on calendar .....	981
Before the Senate .....	981
Circled .....	981
Uncircled .....	988
Returned to the House .....	988
<b>H.B. 202 -- RECONVEYANCE OF TRUST DEED OR RELEASE OF MORTGAGE (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	690
Read the second time .....	833
<b>H.B. 204 -- RESPONSIBILITY OF ATTORNEY GENERAL TO REPRESENT DIVISION OF CHILD AND FAMILY SERVICES (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	161
Amendments .....	369
Committee report adopted and placed on calendar .....	371
Read the second time .....	634
Read the third time .....	674
Returned to the House .....	674
<b>4th Sub. H.B. 205 -- CONSTRUCTION SERVICES COMMISSION (<i>S. Clark</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>H.B. 206 -- NEW CENTURY SCHOLARSHIP PROGRAM AMENDMENTS (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	450
Placed on calendar .....	1007
Committee report adopted and placed on calendar .....	1000
<b>H.B. 207 -- LICENSES FOR EDUCATORS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	606
<b>H.B. 208 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	270
Assigned to standing committee .....	368
Substituted .....	755
<b>1st Sub. H.B. 208 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Committee report adopted and placed on calendar .....	756
Read the second time .....	845
Signed by the President and returned to the House .....	992
<b>H.B. 209 -- TRUANCY AMENDMENTS (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	296
<b>H.B. 210 -- RECREATIONAL VEHICLE - LENGTH AND WIDTH AMENDMENTS (<i>D. Bush</i>)</b>	
Read for the first time and referred to the Rules Committee .....	257
Assigned to standing committee .....	271
Committee report adopted and placed on calendar .....	506
Read the second time .....	749

Read the third time .....	815
Signed by the President and returned to the House .....	815
<b>2nd Sub. H.B. 212 -- SPECIAL SERVICE DISTRICT AMENDMENTS (E. Anderson)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	451
Read the second time and placed on Consent Calendar .....	637
Read the third time .....	670
Circled .....	670
Uncircled .....	672
Signed by the President and returned to the House .....	672
<b>H.B. 214 -- EXTENSION OF SUNSET ON TELEHEALTH COMMISSION (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	300
Read the second time .....	376
Read the third time .....	416
Signed by the President and returned to the House .....	417
<b>H.B. 215 -- DEPARTMENT OF HEALTH COLLECTION OF INFORMATION (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	216
<b>H.B. 217 -- DESIGNATION OF MEMORIAL HIGHWAY (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	270
Placed on calendar .....	272
Read the second and third time .....	272
Signed by the President and returned to the House .....	272
<b>H.B. 218 -- OVER WEIGHT VEHICLE AMENDMENTS (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	296
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	611
Read the second time .....	830
<b>H.B. 221 -- STATE BOARD OF EDUCATION RULES AND REPORTS (M. Dayton)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	373
Read the third time .....	414
Signed by the President and returned to the House .....	414
<b>H.B. 223 -- HUNTING LICENSE FEE REFUND (M. Styler)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	760
Read the third time .....	818
Signed by the President and returned to the House .....	818
<b>H.B. 224 -- GIVING FALSE INFORMATION TO POLICE OFFICER (K. Morgan)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	270
Amendments .....	610
Committee report adopted and placed on calendar .....	611
Read the second time .....	828
Signed by the President and returned to the House .....	992
<b>H.B. 225 -- MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS - TECHNICAL AMENDMENTS (J. Buflinire)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	611
Read the second time .....	761
Read the third time .....	823
Signed by the President and returned to the House .....	823
<b>3rd Sub. H.B. 226 -- TERMINATION OF PARENTAL RIGHTS AMENDMENTS (M. Throckmorton)</b>	
Read for the first time and referred to the Rules Committee .....	520
Assigned to standing committee .....	688
<b>H.B. 230 -- RETIREMENT OF PUBLIC SAFETY OFFICIALS (R. Bigelow)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	753
Committee report adopted and placed on calendar .....	993
<b>2nd Sub. H.B. 231 -- PUBLIC HEALTH AUTHORITY AMENDMENTS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	344
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	611

Read the second time	762
Circled	762
Uncircled	762
Read the third time	824
Circled	824
Uncircled	839
Signed by the President and returned to the House	839
<b>H.B. 232 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS (T. McCartney)</b>	
Read for the first time and referred to the Rules Committee	424
<b>H.B. 233 -- MITIGATION OF DAMAGES IN CONDEMNATION PROCEEDINGS (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	270
Amendments	505
Committee report adopted and placed on calendar	506
Read the second time	747
Circled	747
Uncircled	747
Read the third time	813
Returned to the House	814
Signed by the President and returned to the House	979
<b>H.B. 234 -- MECHANICS' LIEN AMENDMENTS (K. Garn)</b>	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	312
Circled	313
Uncircled	320
Read the third time	357
Signed by the President and returned to the House	357
<b>H.B. 235 -- EMERGENCY VEHICLE AMENDMENTS (P. Ray)</b>	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
Amendments	611
Committee report adopted and placed on calendar	611
Read the second time	829
Signed by the President and returned to the House	992
<b>1st Sub. H.B. 236 -- INDECENT PUBLIC DISPLAY AMENDMENTS (P. Wallace)</b>	
Read for the first time and referred to the Rules Committee	807
Placed on calendar	1007
Committee report adopted and placed on calendar	1000
<b>H.B. 237 -- SPOUSE ABUSE AMENDMENTS (G. Adair)</b>	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	519
Amendments	636
Committee report adopted and placed on calendar	636
Read the second time	831
Amendments	831
Signed by the President and returned to the House	992
<b>2nd Sub. H.B. 238 -- CIGARETTE AND TOBACCO TAX AMENDMENTS (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee	981
<b>1st Sub. H.B. 240 -- PUBLIC EDUCATION CAPITAL OUTLAY ACT AMENDMENTS (D. Cox)</b>	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	754
<b>3rd Sub. H.B. 241 -- COUNTY HEALTH DEPARTMENTS - OPERATIONAL STRUCTURE (K. Garn)</b>	
Committee report adopted and placed on calendar	1000
<b>H.B. 243 -- CHILD IMMUNIZATION AMENDMENTS (R. Lockhart)</b>	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
Amendments	521
Committee report adopted and placed on calendar	523
Read the second time	750
Circled	750
<b>H.B. 245 -- AMENDMENTS TO SEX OFFENDER REGISTRY (A. Bradshaw)</b>	
Read for the first time and referred to the Rules Committee	270
Assigned to standing committee	368
Amendments	521
Committee report adopted and placed on calendar	523
Read the second time	751
Circled	751
Uncircled	763
Read the third time	824

Returned to the House .....	824
Signed by the President and returned to the House .....	979
<b>H.B. 246 -- SUNSET ACT REAUTHORIZATIONS</b> ( <i>S. Mascaro</i> ) .....	
Read for the first time and referred to the Rules Committee .....	424
Placed on calendar .....	504
Read the second time .....	745
Read the third time .....	812
Signed by the President and returned to the House .....	813
<b>H.B. 248 -- CLASSIFICATION OF STATE EMPLOYEES FOR INSURANCE PURPOSES</b> ( <i>J. Seitz</i> ) .....	
Read for the first time and referred to the Rules Committee .....	753
<b>H.B. 249 -- SALES AND USE TAX - LOCATION OF TRANSACTIONS</b> ( <i>W. Harper</i> ) .....	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	258
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	507
Signed by the President and returned to the House .....	508
<b>1st Sub. H.B. 250 -- RETIREMENT LAW RECODIFICATION</b> ( <i>R. Bigelow</i> ) .....	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	523
Read the second time .....	757
Read the third time .....	815
Signed by the President and returned to the House .....	816
<b>H.B. 251 -- FUNDING OF STATE AND COUNTY HEALTH AND HUMAN SERVICES LEGISLATIVE TASK FORCE</b> ( <i>J. Seitz</i> ) .....	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	690
Read the second time .....	834
Tabled on Third Reading Calendar .....	835
<b>1st Sub. H.B. 252 -- GENERAL OBLIGATION BONDS FOR ENGINEERING BUILDINGS</b> ( <i>G. Adair</i> ) .....	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	1000
<b>H.B. 253 -- RURAL SCHOOLS - EQUITY IN EDUCATION</b> ( <i>B. Johnson</i> ) .....	
Read for the first time and referred to the Rules Committee .....	618
Assigned to standing committee .....	688
<b>H.B. 254 -- FIREMEN'S CIVIL SERVICE COUNCIL AMENDMENTS</b> ( <i>J. M. Philpot</i> ) .....	
Read for the first time and referred to the Rules Committee .....	686
Assigned to standing committee .....	754
Committee report adopted and placed on calendar .....	993
<b>H.B. 255 -- UTAH HOUSING CORPORATION AMENDMENTS</b> ( <i>R. Bigelow</i> ) .....	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	270
Amendments .....	455
Committee report adopted and placed on calendar .....	456
Read the second time .....	694
Read the third time .....	743
Signed by the President and returned to the House .....	744, 979
<b>H.B. 256 -- CONSTITUTIONAL DEFENSE COUNCIL AMENDMENTS</b> ( <i>S. Urquhart</i> ) .....	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	689
<b>H.B. 257 -- PROOF OF AGE UNDER THE ALCOHOLIC BEVERAGE CODE</b> ( <i>D. Bourdeaux</i> ) .....	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	689
Placed on calendar .....	1007
<b>H.B. 258 -- VOTER IDENTIFICATION REQUIREMENTS</b> ( <i>R. Lockhart</i> ) .....	
Read for the first time and referred to the Rules Committee .....	404
Assigned to standing committee .....	451
Returned to the Rules Committee .....	689
<b>H.B. 259 -- USE OF STATE ARMORIES</b> ( <i>C. Beshear</i> ) .....	
Read for the first time and referred to the Rules Committee .....	557
Assigned to standing committee .....	607
<b>H.B. 260 -- RESTRICTIONS ON TELEPHONE SOLICITATION</b> ( <i>K. Morgan</i> ) .....	
Read for the first time and referred to the Rules Committee .....	981
<b>2nd Sub. H.B. 263 -- MOBILE HOME PARK RESIDENCY ACT AMENDMENTS</b> ( <i>W. Harper</i> ) .....	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	754
<b>H.B. 264 -- FUNDS CONSOLIDATION, BUDGET PROCEDURES, AND FUND RECLASSIFICATION AMENDMENTS</b> ( <i>R. Bigelow</i> ) .....	
Read for the first time and referred to the Rules Committee .....	687



<b>H.B. 266</b> -- HEARING INSTRUMENT SPECIALIST AMENDMENTS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	473
Assigned to standing committee	688
<b>H.B. 269</b> -- WATER COMMISSIONER ASSESSMENT AMENDMENTS ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	473
Assigned to standing committee	606
Committee report adopted and placed on calendar	756
Read the second time	845
<b>H.B. 270</b> -- MENTAL HEALTH PRACTITIONER IN PARENTAL RIGHTS ACTION ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee	992
<b>H.B. 273</b> -- DESIGNATION OF 1-80 ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	607
Committee report adopted and placed on calendar	757
Read the third time	983
Signed by the President and returned to the House	983
<b>H.B. 274</b> -- SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	270
Amendments	456
Committee report adopted and placed on calendar	456
Read the second time	695
Tabled on Third Reading Calendar	695
<b>H.B. 275</b> -- STATE BOARD OF EDUCATION BUDGET AUTHORITY ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	270
Committee report adopted and placed on calendar	456
Read the second time	695
Tabled on Third Reading Calendar	696
<b>H.B. 276</b> -- ASSESSMENT ON TITLE INSURERS AND TITLE INSURANCE AGENCIES ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	686
Assigned to standing committee	754
<b>1st Sub. H.B. 279</b> -- PROFESSIONAL EMPLOYER ORGANIZATION LICENSING ACT AMENDMENTS ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 280</b> -- PLANETARIUM BOARD AMENDMENTS ( <i>M. Newbold</i> )	
Read for the first time and referred to the Rules Committee	686
Assigned to standing committee	754
<b>H.B. 281</b> -- REGULATION OF PERSONAL MOTORIZED MOBILITY DEVICES ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	996
<b>H.B. 285</b> -- HISTORIC BUILDING REHABILITATION TAX CREDITS ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	1002
<b>H.B. 287</b> -- CONSTITUTIONAL RIGHTS OF STATE EMPLOYEES ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 289</b> -- INDEPENDENT ENTITY PRIVATIZATION AMENDMENTS ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	753
<b>H.B. 290</b> -- AFFIDAVIT OF IMPECUNIOSITY AMENDMENTS ( <i>J. Swallow</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 291</b> -- OBLIGATIONS RELATED TO MORTGAGE LOAN RESERVE ACCOUNTS ( <i>J. Swallow</i> )	
Read for the first time and referred to the Rules Committee	686
Assigned to standing committee	754
Committee report adopted and placed on calendar	1000
<b>1st Sub. H.B. 292</b> -- POWER OF ATTORNEY FOR TRUST ( <i>M. Newbold</i> )	
Read for the first time and referred to the Rules Committee	1002
<b>1st Sub. H.B. 296</b> -- 2002 SPECIAL HIGHWAY SALES TAX REVENUE BONDS ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	996
<b>H.B. 303</b> -- EXPUNGEMENT OF DRIVING UNDER THE INFLUENCE CONVICTIONS ( <i>A. L. Tyler</i> )	
Read for the first time and referred to the Rules Committee	992
<b>1st Sub. H.B. 305</b> -- PROPERTY TAX AMENDMENTS ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	981
<b>1st Sub. H.B. 307</b> -- TREATMENT OF DISHONORED CHECKS ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 318</b> -- GOVERNMENTAL IMMUNITY - EXCEPTION FOR PERJURY ( <i>M. Throckmorton</i> )	
Read for the first time and referred to the Rules Committee	1002
<b>4th Sub. H.B. 324</b> -- PROTECTION OF UNINCORPORATED AREAS IN COUNTIES OF THE FIRST CLASS ( <i>A. L. Tyler</i> )	
Read for the first time and referred to the Rules Committee	1002

<b>1st Sub. H.B. 339</b> -- DIVISION OF SERVICES FOR PEOPLE WITH DISABILITIES ( <i>R. Lockhart</i> )	
Read for the first time and referred to the Rules Committee	981
<b>1st Sub. H.B. 342</b> -- RECOVERY OF DAMAGES FOR LOSS OF USE OF A MOTOR VEHICLE ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	807
<b>H.C.R. 1</b> -- RESOLUTION REGARDING UNITED STATES MINTING OF THE UTAH QUARTER ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	688
<b>H.C.R. 2</b> -- RESOLUTION SUPPORTING BUSINESSES ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	686
Assigned to standing committee	754
<b>H.C.R. 3</b> -- RESOLUTION HONORING SERVICE OF PAMELA ATKINSON ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	224
Placed on calendar	224
Read the second and third time	225
Signed by the President and returned to the House	225
<b>H.C.R. 4</b> -- RESOLUTION RECOGNIZING CONTRIBUTIONS OF CONGRESSMAN JAMES V. HANSEN ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	422
Placed on calendar	422
Read the second and third time	422
Signed by the President and returned to the House	423
<b>H.C.R. 6</b> -- RESOLUTION WELCOMING THE WORLD TO UTAH - 2002 OLYMPIC WINTER GAMES ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	617
Placed on calendar	617
Read the second and third time	617
Signed by the President and returned to the House	617
<b>H.C.R. 7</b> -- RESOLUTION APPROVING LANDFILL FOR CONSTRUCTION AND DEMOLITION DEBRIS ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	687
<b>H.C.R. 10</b> -- RESOLUTION RECOGNIZING UTAH SHAKESPEAREAN FESTIVAL DISTINGUISHED SERVICE AWARD ( <i>D. Bowman</i> )	
Read for the first time and referred to the Rules Committee	1002
<b>H.J.R. 1</b> -- RESOLUTION REAPPOINTING LEGISLATIVE AUDITOR GENERAL ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	296
Placed on calendar	369
Read the second and third time	372
Signed by the President and returned to the House	372
<b>H.J.R. 2</b> -- RULES RESOLUTION - COMMITTEE NOTES ON BILLS ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	56
Placed on calendar	217
Read the second time	312
Read the third time	352
Circled	352
Uncircled	358
Signed by the President and returned to the House	358
<b>H.J.R. 4</b> -- RESOLUTION ENCOURAGING CULTURAL COMPETENCY IN THE DELIVERY OF HEALTH CARE ( <i>J. Buffmire</i> )	
Read for the first time and referred to the Rules Committee	181
Assigned to standing committee	688
<b>H.J.R. 5</b> -- RESOLUTION CALLING FOR SUPPORT OF THE PRINCIPLES OF THE ALLIANCE FOR UNITY ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
Committee report adopted and placed on calendar	523
Read the second time	751
Read the third time	815
Circled	815
Uncircled	841
Signed by the President and returned to the House	841
<b>H.J.R. 7</b> -- JOINT RULES RESOLUTION - APPROPRIATIONS SUBCOMMITTEE NAMES ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the Rules Committee	606
Assigned to standing committee	635
Committee report adopted and placed on calendar	757
Read the second time	847
<b>H.J.R. 9</b> -- JOINT RESOLUTION - REJECTING RECOMMENDED SALARY INCREASE FOR LEGISLATORS ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	56
Assigned to standing committee	217
Committee report adopted and placed on calendar	371
Read the second time	691
Read the third time	742
Signed by the President and returned to the House	742
<b>H.J.R. 10</b> -- RESOLUTION URGING FEDERAL CONSTITUTIONAL AMENDMENT TO PROTECT THE LIFE OF THE UNBORN ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	686

Assigned to standing committee .....	754
<b>H.J.R. 11 -- RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSIONS (<i>S. Urquhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	181
Assigned to standing committee .....	217
Substituted .....	371
Committee report adopted and placed on calendar .....	371
Substituted .....	696
Circled .....	696
Circled .....	745
Substituted .....	745
<b>1st Sub. H.J.R. 11 -- RESOLUTION REGARDING LEGISLATIVE SPECIAL SESSIONS (<i>S. Urquhart</i>)</b>	
Amendments .....	371
Read the second time .....	693
Failed .....	693
Reconsideration .....	696
Before the Senate .....	696
<b>2nd Sub. H.J.R. 11 -- RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSIONS (<i>S. Urquhart</i>)</b>	
Tabled on Third Reading Calendar .....	745
Uncircled .....	982
Signed by the President and returned to the House .....	983
<b>1st Sub. H.J.R. 13 -- RESOLUTION AUTHORIZING THE LEGISLATURE TO CALL ITSELF INTO SPECIAL SESSION (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	296
Assigned to standing committee .....	369
<b>H.J.R. 14 -- JOINT RESOLUTION - DEBT LIMITS FOR POLITICAL SUBDIVISIONS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300
Read the second time .....	526
Tabled on Third Reading Calendar .....	527
Uncircled .....	991
Returned to the House .....	991
<b>H.J.R. 15 -- RESOLUTION PROMOTING FINANCIAL LITERACY FOR UTAH STUDENTS (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	270
Committee report adopted and placed on calendar .....	456
Read the second time .....	744
Read the third time .....	812
Signed by the President and returned to the House .....	812
<b>H.J.R. 17 -- RESOLUTION CLOSING COURT FACILITY (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	688
Placed on calendar .....	1007
Committee report adopted and placed on calendar .....	1000
<b>H.J.R. 19 -- JOINT RULES RESOLUTION REQUIRING CERTAIN SPECIAL SESSION PROCEDURES (<i>C. Bennion</i>)</b>	
Committee report adopted and placed on calendar .....	1000
<b>H.J.R. 21 -- RESOLUTION ENCOURAGING CONGRESSIONAL APPROVAL OF FARM BILL (<i>C. Butters</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>H.J.R. 22 -- RESOLUTION OPPOSING INCREASED VIOLENCE IN SPORTS AGAINST SPORTS OFFICIALS (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	687
<b>H.J.R. 26 -- RESOLUTION PROMOTING COOPERATIVE REGULATORY ENVIRONMENT AND ECONOMIC DEVELOPMENT IN UTAH (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	992
<b>2nd Sub. H.J.R. 27 -- RESOLUTION AUTHORIZING BEAR RIVER MIGRATORY BIRD REFUGE SETTLEMENT (<i>B. Ferry</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1002
<b>S.B. 1 -- APPROPRIATIONS ACT (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 3 -- MINIMUM SCHOOL PROGRAM ACT AMENDMENTS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 4 -- REPORTS TO HEALTH AND HUMAN SERVICES (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	7
Assigned to standing committee .....	45
Read the second time .....	48
Circled .....	48
Read the third time .....	107
Circled .....	107
Uncircled .....	78, 145
Transmitted to the House .....	145
Returned to the Secretary of the Senate .....	345

<b>S.B. 5 -- APPROPRIATION FOR SEXUAL VIOLENCE VICTIM ASSISTANCE PROGRAMS</b> <i>(T. Spencer)</i>	
Read for the first time and referred to the Rules Committee	7
Assigned to standing committee	45
Read the second time	48
Circled	48
Uncircled	88
Amendments	88
Read the third time	108
Circled	108
Uncircled	147
Circled	147
Uncircled	192
Transmitted to the House	192
<b>S.B. 6 -- APPLICATION FOR VEHICLE TITLE AMENDMENTS</b> <i>(D. Eastman)</i>	
Read for the first time and referred to the Rules Committee	7
Assigned to standing committee	45
Read the second time	48
Read the third time	69
Transmitted to the House	70
Signed by the President and transmitted to the Governor	318
<b>S.B. 7 -- CIGARETTE TAX STAMP AND CONTRABAND AMENDMENTS</b> <i>(D. E. Allen)</i>	
Read for the first time and referred to the Rules Committee	7
Assigned to standing committee	45
Read the second time	50
Read the third time	70
Transmitted to the House	70
Signed by the President and transmitted to the Governor	344
<b>S.B. 8 -- REPEAL OF NATIONAL GUARD ADVISORY BOARD</b> <i>(M. Peterson)</i>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	51
Read the third time	71
Transmitted to the House	71
Signed by the President and transmitted to the Governor	159
<b>S.B. 9 -- AMENDMENTS TO DRIVING UNDER THE INFLUENCE</b> <i>(C. Walker)</i>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	50
Read the third time	70
Circled	70
Uncircled	183
Transmitted to the House	184
Signed by the President and transmitted to the Governor	837
<b>S.B. 10 -- REVISIONS TO SENATE ADVISE AND CONSENT POWERS</b> <i>(R. Allen)</i>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	52
Circled	52
Uncircled	54
Read the third time	73
Transmitted to the House	73
Signed by the President and transmitted to the Governor	159
<b>S.B. 11 -- PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES</b> <i>(P. Julander)</i>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	51
Read the third time	71
Transmitted to the House	71
Signed by the President and transmitted to the Governor	318
<b>S.B. 12 -- TRANSFER OF YOUTH SERVICES OVERSIGHT</b> <i>(D. C. Butters)</i>	
Read for the first time and referred to the Rules Committee	9
Assigned to standing committee	45
Read the second time	52
Read the third time	72
Transmitted to the House	72
Signed by the President and transmitted to the Governor	318
<b>S.B. 13 -- ALCOHOLIC BEVERAGE SERVICE - WARNING REQUIRED</b> <i>(C. Walker)</i>	
Read for the first time and referred to the Rules Committee	9
Assigned to standing committee	45
Read the second time	52
Read the third time	72
Circled	72

Uncircled .....	184
Transmitted to the House .....	184
Signed by the President and transmitted to the Governor .....	685
<b>S.B. 14 -- DRIVER LICENSE REPORTING (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	53
Read the third time .....	72
Uncircled .....	811
Uncircled .....	78, 79
Circled .....	72, 78, 79
Uncircled .....	223
Amendments .....	223
Circled .....	223
Enacting Clause Stricken .....	812
<b>S.B. 15 -- ORGAN DONATION CHECKOFF (<i>K. Hale</i>)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	49
Substituted .....	49
<b>1st Sub. S.B. 15 -- ORGAN DONATION CHECKOFF (<i>K. Hale</i>)</b>	
Read the third time .....	70
Circled .....	70
Uncircled .....	76
Amendments .....	77
Transmitted to the House .....	77
<b>S.B. 16 -- TRAFFIC OFFENSE ADJUDICATION (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	10
Assigned to standing committee .....	45
Read the second time .....	53
Read the third time .....	72
Circled .....	72
Uncircled .....	224
Failed .....	224
<b>S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	10
Substituted .....	82
<b>1st Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	182
Read the second time .....	264
Circled .....	265
Uncircled .....	567
Substituted .....	567
<b>2nd Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Circled .....	568
Uncircled .....	624
Amendments .....	624
Read the third time .....	671
Circled .....	671
Uncircled .....	989
Amendments .....	990
Transmitted to the House .....	991
<b>S.B. 18 -- UNIFORM WITHDRAWAL PROCEDURES FOR SPECIAL DISTRICTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	11
Assigned to standing committee .....	45
Read the second time .....	54
Read the third time .....	72
Transmitted to the House .....	73
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	11
Amendment .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	124
Read the third time .....	154
Circled .....	154
Uncircled .....	358
Substituted .....	358
<b>1st Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>)</b>	
Circled .....	359

Uncircled .....	467
Substituted .....	467
<b>2nd Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (M. Waddoups)</b>	
Circled .....	468
Uncircled .....	512, 767
Amendments .....	512
Circled .....	512
Substituted .....	767
<b>3rd Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (M. Waddoups)</b>	
Circled .....	767
Uncircled .....	827
Failed .....	827
Returned to the staff for filing .....	828
<b>S.B. 20 -- BONDING AUTHORITY FOR IRRIGATION DISTRICTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	45
Read the second time .....	55
Read the third time .....	73
Amendments .....	73
Circled .....	74
Uncircled .....	77
Transmitted to the House .....	78
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 21 -- MOTOR VEHICLE REGISTRATION AMENDMENTS (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	45
Read the second time .....	55
Read the third time .....	74
Transmitted to the House .....	74
Signed by the President and transmitted to the Governor .....	318
<b>S.B. 22 -- ATTEMPTED MURDER AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	56
Read the third time .....	74
Transmitted to the House .....	75
Signed by the President and transmitted to the Governor .....	159
<b>S.B. 23 -- WORKFORCE SERVICES AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	57
Read the third time .....	75
Transmitted to the House .....	75
Concurrence .....	319, 349
Returned to the House .....	350
Signed by the President and transmitted to the Governor .....	404
<b>S.B. 24 -- RELEASE OF CUSTODIAL OR NONCUSTODIAL PARENT'S ADDRESS (D. E. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	57
Read the third time .....	75
Amendments .....	75
Transmitted to the House .....	76
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 25 -- OFFICE OF RECOVERY SERVICES AMENDMENTS (D. E. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	45
Read the second time .....	79
Amendments .....	79
Read the third time .....	107
Transmitted to the House .....	108
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 26 -- SERIOUS YOUTH OFFENDER AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	46
Read the second time .....	87
Read the third time .....	108
Transmitted to the House .....	108
Concurrence .....	344, 408
Returned to the House .....	408
Signed by the President and transmitted to the Governor .....	502
<b>S.B. 27 -- AMENDMENTS TO GUILTY AND MENTALLY ILL (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	14

Assigned to standing committee	46
Read the second time	88
Read the third time	108
Transmitted to the House	109
Signed by the President and transmitted to the Governor	344
<b>S.B. 28 -- TAX CREDITS - REMOVAL OF TAX CREDIT FROM TAX FORM AND PROHIBITION ON CLAIMING OR CARRYING FORWARD TAX CREDIT (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee	14
Committee report adopted and placed on calendar	87
Read the second time	165
Read the third time	194
Amendments	194
Transmitted to the House	195
Signed by the President and transmitted to the Governor	837
<b>S.B. 29 -- INTERLOCAL COOPERATION ACT AMENDMENTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee	15
Assigned to standing committee	46
Read the second time	89
Circled	89
Uncircled	523
Read the third time	562
Circled	562
<b>S.B. 30 -- FUNDING FORMULA FOR ALCOHOL RELATED ACTIVITIES OF LOCAL GOVERNMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee	15
Assigned to standing committee	120
Committee report adopted and placed on calendar	300
Read the second time	468
Read the third time	509
Transmitted to the House	509
<b>S.B. 31 -- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee	16
Assigned to standing committee	46
Returned to the Rules Committee	89
Committee report adopted and placed on calendar	371
Read the second time	89, 514
Read the third time	558
Circled	558
Uncircled	816
Enacting Clause Stricken	816
<b>S.B. 32 -- ELECTRIC POWER FACILITIES AMENDMENTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee	16
Assigned to standing committee	46
Read the second time	89
Circled	89
Uncircled	524
Read the third time	562
Circled	562
<b>S.B. 33 -- ACCESS TO HEALTH CARE AND COVERAGE TASK FORCE (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	16
Assigned to standing committee	46
Read the second time	89
Read the third time	109
Transmitted to the House	109
<b>S.B. 34 -- PRIVATE RECORDS AMENDMENTS (D. Steele)</b>	
Read for the first time and referred to the Rules Committee	17
Assigned to standing committee	46
Read the second time	90
Substituted	90
<b>1st Sub. S.B. 34 -- PRIVATE RECORDS AMENDMENTS (D. Steele)</b>	
Read the third time	109
Transmitted to the House	110
Signed by the President and transmitted to the Governor	366
<b>S.B. 35 -- VOTER RESIDENCE WHERE LOT IS DIVIDED BY COUNTY BOUNDARY LINE (C. Walker)</b>	
Read for the first time and referred to the Rules Committee	17
Assigned to standing committee	46
Read the second time	91
Read the third time	110
Transmitted to the House	110
Signed by the President and transmitted to the Governor	366
<b>S.B. 36 -- PROVISIONAL BALLOT (J. Hickman)</b>	
Read for the first time and referred to the Rules Committee	17

Assigned to standing committee .....	46
Read the second time .....	91
Read the third time .....	110
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 37 -- MUTUAL WATER COMPANY CHANGE APPLICATIONS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	46
Read the second time .....	92
Uncircled .....	93
Circled .....	92, 93
Uncircled .....	112
Read the third time .....	146
Transmitted to the House .....	146
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 38 -- LEGISLATIVE COMMITTEE NAMES REVISIONS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	48
Read the second time and placed on Consent Calendar .....	106
Read the third time .....	222
Circled .....	222
Uncircled .....	225
Transmitted to the House .....	226
<b>S.B. 39 -- HIGHWAY DESIGNATION (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Amendment .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	127
Read the third time .....	154
Transmitted to the House .....	155
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 40 -- TUITION ASSISTANCE APPROPRIATION FOR NATIONAL GUARD (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Assigned to standing committee .....	46
Read the second time .....	92
Read the third time .....	111
Circled .....	111
Uncircled .....	118
Transmitted to the House .....	118
<b>S.B. 41 -- ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS AMENDMENTS (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Read the second time and placed on Consent Calendar .....	87
Read the third time .....	183
Transmitted to the House .....	183
Signed by the President and transmitted to the Governor .....	502
<b>S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Substituted .....	83
<b>1st Sub. S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Amendments .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	127
Read the third time .....	155
Transmitted to the House .....	155
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 43 -- UNIFORM TRUST ACT (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	47
<b>S.B. 44 -- FUNDING A COMMUNITY LEGAL CENTER (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	47
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Circled .....	167
Uncircled .....	261
Read the third time .....	302
Transmitted to the House .....	303
<b>S.B. 45 -- BIRTH CERTIFICATE FOR STILLBORN CHILD (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	46
Read the second time .....	111



	Read the third time .....	145
	Transmitted to the House .....	146
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (B. Evans)</b>		
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	47
	Substituted .....	104
<b>1st Sub. S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (B. Evans)</b>		
	Committee report adopted and placed on calendar .....	105
	Read the second time .....	167
	Read the third time .....	195
	Transmitted to the House .....	196
	Signed by the President and transmitted to the Governor .....	837
<b>S.B. 47 -- PROCUREMENT CODE AMENDMENTS (D. Gladwell)</b>		
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	46
	Read the second time .....	112
	Read the third time .....	146
	Transmitted to the House .....	146
	Signed by the President and transmitted to the Governor .....	837
<b>S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (J. Hickman)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	47
	Substituted .....	142
<b>1st Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (J. Hickman)</b>		
	Committee report adopted and placed on calendar .....	143
	Read the second time .....	198
	Circled .....	198
	Uncircled .....	322
	Substituted .....	322
<b>2nd Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (J. Hickman)</b>		
	Circled .....	322
	Uncircled .....	359
	Read the third time .....	409
	Transmitted to the House .....	410
<b>S.B. 49 -- UTAH EXEMPTION ACT AMENDMENTS (D. Gladwell)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	48
	Amendments .....	105
	Committee report adopted and placed on calendar .....	105
	Read the second time .....	197
	Read the third time .....	226
	Transmitted to the House .....	226
	Signed by the President and transmitted to the Governor .....	837
<b>S.B. 50 -- UTAH MEDICAL PRACTICE ACT AMENDMENTS (D. E. Allen)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	47
	Amendments .....	142
	Committee report adopted and placed on calendar .....	143
	Read the second time .....	198
	Read the third time .....	227
	Transmitted to the House .....	227
	Signed by the President and transmitted to the Governor .....	837
<b>S.B. 51 -- NURSE PRACTICE ACT AMENDMENTS (P. Julander)</b>		
	Read for the first time and referred to the Rules Committee .....	20
	Assigned to standing committee .....	46
	Read the second time .....	113
	Read the third time .....	147
	Transmitted to the House .....	147
<b>S.B. 52 -- LEFT LANE RESTRICTION AMENDMENTS (D. Eastman)</b>		
	Read for the first time and referred to the Rules Committee .....	21
	Committee report adopted and placed on calendar .....	87
	Read the second time .....	165
	Amendments .....	165
	Read the third time .....	195
	Transmitted to the House .....	195
	Signed by the President and transmitted to the Governor .....	837
<b>S.B. 53 -- DIRECT-ENTRY MIDWIFE LICENSING ACT (P. Hellewell)</b>		
	Read for the first time and referred to the Rules Committee .....	21
	Returned to the Senate Secretary .....	121
<b>S.B. 54 -- WOMEN'S HEALTH CARE PARITY (P. Julander)</b>		
	Read for the first time and referred to the Rules Committee .....	22

Assigned to standing committee .....	368
<b>S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (P. Hellewell)</b>	
Read for the first time and referred to the Rules Committee .....	22
Assigned to standing committee .....	46
Read the second time .....	113
Circled .....	113
Uncircled .....	274
Substituted .....	274
<b>1st Sub. S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (P. Hellewell)</b>	
Circled .....	275
Uncircled .....	311
Amendments .....	311
Read the third time .....	359
Transmitted to the House .....	359
<b>S.B. 56 -- AGE DISCRIMINATION IN EMPLOYMENT (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	160
<b>S.B. 57 -- CORPORATE FRANCHISE AND INCOME TAXES - TREATMENT OF CERTAIN COOPERATIVES (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	48
Amendments .....	105
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Circled .....	167
Uncircled .....	264
Read the third time .....	304
Transmitted to the House .....	304
<b>S.B. 58 -- HEALTH CARE ACCESS REFORM (D. C. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	47
<b>S.B. 59 -- SALES AND USE TAX - TAXATION OF AMOUNTS PAID TO A TELEPHONE SERVICE PROVIDER OR TELEGRAPH CORPORATION (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	378
Read the third time .....	419
Circled .....	419
Uncircled .....	420
Transmitted to the House .....	421
<b>S.B. 60 -- UTAH CONSUMER CREDIT REPORTING ACT (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	120
<b>S.B. 61 -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT - RECORDS RELATED TO EXPLOSIVES (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	82
Amendments .....	219
Committee report adopted and placed on calendar .....	220
Read the second time .....	273
Reconsideration .....	275
Before the Senate .....	275
Read the third time .....	310
Transmitted to the House .....	310
<b>S.B. 62 -- TAX COMMISSION CRIMINAL INVESTIGATORS DESIGNATION AS SPECIAL FUNCTION OFFICERS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	182
Read the second time .....	265
Amendments .....	265
Read the third time .....	305
Transmitted to the House .....	305
<b>S.B. 63 -- ATTORNEY GENERAL AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	106
Assigned to standing committee .....	162
<b>S.B. 64 -- CRIMINAL CODE AMENDMENTS (A. Suazo)</b>	
Read for the first time and referred to the Rules Committee .....	121
Assigned to standing committee .....	635
<b>S.B. 65 -- COUNTY LAW REVISIONS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	162

Assigned to standing committee .....	258
Substituted .....	522
<b>2nd Sub. S.B. 65 -- COUNTY LAW REVISIONS (D. Gladwell)</b>	
Committee report adopted and placed on calendar .....	523
Read the second time .....	574
Read the third time .....	620
Transmitted to the House .....	621
<b>S.B. 66 -- REVENUES FROM FEDERAL LAND EXCHANGE PARCELS (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	163
Assigned to standing committee .....	258
Amendments .....	345
Committee report adopted and placed on calendar .....	347
Read the second time .....	468
Amendments .....	468
Read the third time .....	509
Transmitted to the House .....	510
<b>S.B. 67 -- NO TELEPHONE SOLICITATION LIST (D. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	271
<b>S.B. 68 -- UTAH PROCUREMENT CODE AMENDMENTS (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	347
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	523
Read the second time .....	572
Read the third time .....	620
Transmitted to the House .....	620
<b>S.B. 69 -- TUITION TAX CREDITS AND PAYMENTS TO SCHOOL DISTRICTS (D. C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	456
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	611
Read the second time .....	676
Substituted .....	676
<b>1st Sub. S.B. 69 -- TUITION TAX CREDITS (D. C. Buttars)</b>	
Circled .....	676
<b>S.B. 70 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 71 -- EDUCATION CURRICULUM AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 72 -- COAL MINING AND RECLAMATION AMENDMENTS (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	676
Read the third time .....	735
Transmitted to the House .....	736
<b>S.B. 73 -- APPROPRIATION FOR LONG DISTANCE GRADUATE PROGRAM (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	405
<b>S.B. 74 -- CRIMINAL ACTION - DEFENSE TO CIVIL ACTION FOR DAMAGES (P. Hellewell)</b>	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	757
Read the second time .....	846
<b>S.B. 75 -- STATUTORY ANNUAL REPORT REQUIREMENT (P. Julander)</b>	
Read for the first time and referred to the Rules Committee .....	301
Assigned to standing committee .....	635
Returned to the Staff .....	757
<b>S.B. 76 -- DOMESTIC VIOLENCE IN PRESENCE OF CHILD AMENDMENTS (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	143
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	377
Read the third time .....	418
Transmitted to the House .....	418
<b>S.B. 77 -- TASK FORCE ON INVOLUNTARY COMMITMENT OF THE MENTALLY ILL (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	144
Assigned to standing committee .....	161
Amendments .....	298
Committee report adopted and placed on calendar .....	300
Read the second time .....	377
Read the third time .....	418

Transmitted to the House	419
<b>S.B. 78 -- AMENDMENTS TO CONSTRUCTION CONTRACTS REGARDING UNREASONABLE DELAYS (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	267
Read the third time	307
Amendments	307
Transmitted to the House	308
<b>S.B. 79 -- LAND SURVEYOR AMENDMENTS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	82
Committee report adopted and placed on calendar	220
Read the second time	274
Circled	274
Uncircled	573
Failed	573
<b>S.B. 80 -- ADJUSTMENTS OF COUNTY BOUNDARIES (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee	25
Assigned to standing committee	48
Amendments	105
Committee report adopted and placed on calendar	105
Read the second time	167
Read the third time	196
Transmitted to the House	196
<b>S.B. 81 -- EDUCATION OF PERSONS WITH A DISABILITY (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee	25
Assigned to standing committee	47
Committee report adopted and placed on calendar	143
Read the second time	198
Circled	198
Uncircled	199
Read the third time	228
Transmitted to the House	228
<b>S.B. 82 -- COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee	25
Amendments	84
Committee report adopted and placed on calendar	87
Read the second time	128
Read the third time	155
Transmitted to the House	156
<b>S.B. 83 -- REGULATION OF TERMITE INSPECTORS (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee	25
<b>S.B. 84 -- REAL ESTATE APPRAISER AMENDMENTS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee	26
Assigned to standing committee	46
Returned to the Standing Committee	113
Substituted	370
Committee report adopted and placed on calendar	371
Read the second time	113
<b>2nd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (<i>C. Bramble</i>)</b>	
Read the second time	514
Substituted	514
<b>3rd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (<i>C. Bramble</i>)</b>	
Amendments	514
Read the third time	558
Amendments	559
Transmitted to the House	559
<b>S.B. 85 -- PARENTAL INVOLVEMENT IN PUBLIC EDUCATION (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee	26
Amendments	84
Committee report adopted and placed on calendar	87
Read the second time	128
Read the third time	156
Transmitted to the House	156
<b>S.B. 86 -- FUNDING OF THE CONTROLLED SUBSTANCES DATABASE (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee	26
Assigned to standing committee	46
Read the second time	113
Circled	113
Uncircled	156

Read the third time .....	190
Transmitted to the House .....	191
Signed by the President and transmitted to the Governor .....	685
<b>S.B. 87 -- VISITATION RIGHTS OF GRANDPARENTS (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	113
Read the third time .....	147
Circled .....	147
Uncircled .....	193
Transmitted to the House .....	193
<b>1st Sub. S.B. 87 -- VISITATION RIGHTS OF GRANDPARENTS (<i>T. Spencer</i>)</b>	
Concurrence .....	981
Returned to the House .....	982
Signed by the President and transmitted to the Governor .....	1001
<b>S.B. 88 -- ENVIRONMENTAL SELF-EVALUATION ACT AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	114
Read the third time .....	147
Transmitted to the House .....	148
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 89 -- SAFE DRINKING WATER ACT - ADMINISTRATIVE PROCEDURE AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	114
Read the third time .....	148
Transmitted to the House .....	148
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 90 -- DRINKING WATER BOARD LOAN AND GRANT AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	115
Read the third time .....	148
Transmitted to the House .....	149
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 91 -- SOCIAL WORKER LICENSING ACT AMENDMENTS (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Amendments .....	84
Committee report adopted and placed on calendar .....	87
Read the second time .....	128
Circled .....	129
Uncircled .....	523
Failed .....	523
<b>S.B. 92 -- BEAR RIVER DEVELOPMENT PROJECTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Amendments .....	85
Committee report adopted and placed on calendar .....	87
Read the second time .....	157
Read the third time .....	191
Transmitted to the House .....	191
Concurrence .....	835
Signed by the President and transmitted to the Governor .....	977
<b>S.B. 93 -- CLASSIFICATION OF CERTAIN LEGISLATIVE RECORDS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	115
Read the third time .....	149
Transmitted to the House .....	149
Concurrence .....	837
Signed by the President and transmitted to the Governor .....	977
<b>S.B. 94 -- AGRICULTURAL PROTECTION ACT AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	116
Circled .....	116
Uncircled .....	196
Read the third time .....	223
Transmitted to the House .....	224
Signed by the President and transmitted to the Governor .....	835
<b>S.B. 95 -- UNINCORPORATED COUNTY AMENDMENTS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28

Assigned to standing committee	46
Read the second time	116
Circled	116
Uncircled	264
Read the third time	304
Transmitted to the House	304
Signed by the President and transmitted to the Governor	685
<b>S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (B. Wright)</b>	
Read for the first time and referred to the Rules Committee	29
Substituted	85
<b>1st Sub. S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (B. Wright)</b>	
Committee report adopted and placed on calendar	87
Read the second time	158
Read the third time	191
Circled	191
Uncircled	222
Transmitted to the House	223
<b>S.B. 97 -- FORENSIC MENTAL HEALTH COORDINATING COUNCIL (K. Hale)</b>	
Read for the first time and referred to the Rules Committee	29
Assigned to standing committee	46
Read the second time	116
Read the third time	149
Circled	150
Uncircled	163
Transmitted to the House	164
<b>S.B. 98 -- OUTDOOR ADVERTISING AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee	29
Assigned to standing committee	46
Read the second time	117
Read the third time	150
Transmitted to the House	150
<b>1st Sub. S.B. 98 -- OUTDOOR ADVERTISING AMENDMENTS (M. Waddoups)</b>	
Concurrence	835
Signed by the President and transmitted to the Governor	977
<b>S.B. 99 -- CORE CURRICULUM AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee	29
Assigned to standing committee	46
Read the second time	117
Read the third time	150
Transmitted to the House	150
<b>1st Sub. S.B. 99 -- CORE CURRICULUM AMENDMENTS (D. Gladwell)</b>	
Concurrence	837
Signed by the President and transmitted to the Governor	977
<b>S.B. 100 -- PHARMACIST LICENSING AMENDMENTS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	30
Assigned to standing committee	47
Amendments	218
Committee report adopted and placed on calendar	220
Read the second time	273
Read the third time	309
Circled	309
Uncircled	319
Amendments	319
Transmitted to the House	320
<b>S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee	30
Assigned to standing committee	47
Substituted	143
<b>1st Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (L. Blackham)</b>	
Amendments	143
Committee report adopted and placed on calendar	143
Read the second time	262
Substituted	262
<b>2nd Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (L. Blackham)</b>	
Read the third time	303
Transmitted to the House	303
Concurrence	1002
Returned to the House	1003
<b>S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee	31

Assigned to standing committee	81
Committee report adopted and placed on calendar	690
Substituted	689
<b>2nd Sub. S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (H. Stephenson)</b>	
Read the second time	764
Substituted	764
<b>3rd Sub. S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (H. Stephenson)</b>	
Circled	764
Uncircled	849
<b>S.B. 103 -- TERMINATION OF JOINT TENANCY IN REAL PROPERTY (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	82
Committee report adopted and placed on calendar	182
Read the second time	266
Read the third time	306
Transmitted to the House	306
<b>S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (J. Hickman)</b>	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	47
Substituted	504
<b>1st Sub. S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (J. Hickman)</b>	
Committee report adopted and placed on calendar	505
Read the second time	569
Amendments	569
Read the third time	618
Transmitted to the House	619
<b>S.B. 105 -- REPEAL OF EDUCATION MANDATES AND PROGRAMS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	47
Read the second time	122
Circled	122
Uncircled	124
Amendments	124
Read the third time	154
Circled	154
Uncircled	157
Transmitted to the House	158
Concurrence	344, 409
Returned to the House	409
Signed by the President and transmitted to the Governor	502
<b>S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee	32
Assigned to standing committee	47
Substituted	345
Committee report adopted and placed on calendar	347
<b>1st Sub. S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (T. Spencer)</b>	
Amendments	346
Read the second time	471
Circled	471
Uncircled	513
Read the third time	558
Circled	558
Uncircled	560
Transmitted to the House	561
<b>S.B. 107 -- UTAH LABOR COMMISSION AMENDMENTS (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee	33
Assigned to standing committee	47
Read the second time	122
Read the third time	151
Transmitted to the House	151
Signed by the President and transmitted to the Governor	502
<b>S.B. 108 -- PETE SUAZO PROFESSIONAL ATHLETIC COMMISSION AMENDMENTS (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee	33
Amendments	85
Committee report adopted and placed on calendar	87
Read the second time	158
Circled	158
Uncircled	164
Read the third time	194
Transmitted to the House	194
Signed by the President and transmitted to the Governor	685

<b>S.B. 109 -- LICENSING OF GENETIC COUNSELORS TECHNICAL AMENDMENTS</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee	33
Assigned to standing committee	47
Read the second time	122
Read the third time	151
Transmitted to the House	152
Signed by the President and transmitted to the Governor	502
<b>S.B. 110 -- CHILD PLACEMENT DETERMINATIONS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	33
Assigned to standing committee	47
Read the second time	123
Read the third time	152
Transmitted to the House	152
Signed by the President and transmitted to the Governor	344
<b>S.B. 111 -- DIVISION OF HOME IN A DIVORCE</b> ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	34
Assigned to standing committee	47
Substituted	346
Committee report adopted and placed on calendar	347
<b>1st Sub. S.B. 111 -- DIVISION OF HOME IN A DIVORCE</b> ( <i>T. Spencer</i> )	
Read the second time	471
Circled	471
Uncircled	513
Read the third time	558
Circled	558
Uncircled	561
Transmitted to the House	561
<b>S.B. 112 -- INSURANCE COVERAGE OF CONTRACEPTIVES</b> ( <i>L. S. Poulton</i> )	
Read for the first time and referred to the Rules Committee	34
Assigned to standing committee	368
<b>S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	34
Assigned to standing committee	120
<b>1st Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Placed on calendar	350
Read the second time	350
Circled	351
Uncircled	351
Substituted	351
<b>1st Sub. S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Read the second time and placed on Consent Calendar	221
<b>2nd Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Circled	351
Uncircled	469
Read the third time	510
Transmitted to the House	510
<b>S.B. 114 -- REVISOR'S STATUTE</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	35
Amendments	86
Committee report adopted and placed on calendar	87
Read the second time	158
Read the third time	192
Transmitted to the House	192
Signed by the President and transmitted to the Governor	835
<b>S.B. 115 -- MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	35
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	268
Read the third time	308
Transmitted to the House	308
Signed by the President and transmitted to the Governor	685
<b>S.B. 116 -- LOCAL GOVERNMENT VARIABLE RATE BONDING AUTHORITY</b> ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	35
Assigned to standing committee	47
Read the second time	123
Read the third time	152
Amendments	152
Transmitted to the House	154
Signed by the President and transmitted to the Governor	366
<b>S.B. 117 -- TRUST AMENDMENTS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	35



Assigned to standing committee	82
Amendments	182
Committee report adopted and placed on calendar	182
Read the second time	266
Read the third time	306
Transmitted to the House	306
<b>S.B. 118 -- DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee	36
Assigned to standing committee	82
Committee report adopted and placed on calendar	220
Read the second time	274
Read the third time	309
Transmitted to the House	310
<b>S.B. 119 -- WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS (L. S. Poulton)</b>	
Read for the first time and referred to the Rules Committee	36
Assigned to standing committee	160
Amendments	296
Committee report adopted and placed on calendar	300
Read the second time	361
Circled	361
Uncircled	469
Read the third time	510
Circled	510
Uncircled	613
Intent language	613
Transmitted to the House	613
<b>S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee	36
Assigned to standing committee	82
Committee report adopted and placed on calendar	260
Substituted	259
<b>1st Sub. S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS (M. Waddoups)</b>	
Read the second time	361
Amendments	361
Read the third time	410
Transmitted to the House	411
<b>S.B. 121 -- CONCEALED FIREARM PERMIT AMENDMENTS (S. Jenkins)</b>	
Read for the first time and referred to the Rules Committee	36
Assigned to standing committee	82
Amendments	260
Returned to the Rules Committee	260
<b>S.B. 122 -- INSURANCE LAW AMENDMENTS (L. S. Poulton)</b>	
Read for the first time and referred to the Rules Committee	37
Assigned to standing committee	81
Substituted	296
<b>1st Sub. S.B. 122 -- INSURANCE LAW AMENDMENTS (L. S. Poulton)</b>	
Committee report adopted and placed on calendar	300
Read the second time	361
Circled	361
Uncircled	470
Amendments	470
Read the third time	510
Circled	510
Uncircled	516
Transmitted to the House	516
Intent language	516
<b>S.B. 123 -- VENUE FOR CONSUMER TRANSACTIONS (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	81
Read the second time and placed on Consent Calendar	221
Read the third time	350
Transmitted to the House	350
Signed by the President and transmitted to the Governor	685
<b>S.B. 124 -- TIMELY PAYMENTS OF INSURANCE CLAIMS (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	258
Amendments	296
Committee report adopted and placed on calendar	300
Read the second time	361
Read the third time	411
Transmitted to the House	411
<b>S.B. 125 -- ORGAN DONOR LEAVE FOR STATE EMPLOYEES (K. Hale)</b>	
Read for the first time and referred to the Rules Committee	38

Assigned to standing committee .....	270
Committee report adopted and placed on calendar .....	371
Read the second time .....	512
Read the third time .....	558
Transmitted to the House .....	558
<b>S.B. 126 -- OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	38
Assigned to standing committee .....	81
<b>S.B. 127 -- APPOINTMENTS TO CITY AND COUNTY HEALTH BOARDS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	68
Assigned to standing committee .....	258
<b>S.B. 128 -- OPEN AND PUBLIC MEETINGS REVISIONS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	68
Assigned to standing committee .....	82
Amendments .....	219
Committee report adopted and placed on calendar .....	220
Read the second time .....	275
Circled .....	276
Uncircled .....	517
Amendments .....	517
Read the third time .....	560
Transmitted to the House .....	560
<b>S.B. 129 -- PLANETARIUM BOARD OF DIRECTORS AMENDMENTS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	69
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	363
Read the third time .....	412
Transmitted to the House .....	413
Signed by the President and transmitted to the Governor .....	835
<b>S.B. 130 -- YOUTH COURT AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	69
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	182
Read the second time .....	267
Read the third time .....	306
Transmitted to the House .....	307
<b>S.B. 131 -- PERSONAL USE OF CAMPAIGN FUNDS (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	87
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	371
Read the second time .....	517
Circled .....	518
<b>S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	87
Assigned to standing committee .....	161
<b>1st Sub. S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE (B. Wright)</b>	
Amendments .....	455
Committee report adopted and placed on calendar .....	456
Read the second time .....	518
Circled .....	518
Uncircled .....	681
Substituted .....	681
<b>2nd Sub. S.B. 132 -- EDUCATION ASSOCIATION LEAVE (B. Wright)</b>	
Circled .....	682
Read the third time .....	988
Circled .....	988
Uncircled .....	994
Transmitted to the House .....	995
<b>S.B. 133 -- APPLICATION FOR DRIVER LICENSE AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	106
Assigned to standing committee .....	162
<b>S.B. 134 -- WILDLIFE RESOURCES AND WILDLIFE BOARD AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	121
Assigned to standing committee .....	161
Returned to Secretary of Senate .....	347
<b>S.B. 135 -- TOBACCO SETTLEMENT RESTRICTED ACCOUNT (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	144
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300

	Read the second time .....	373
	Read the third time .....	414
	Transmitted to the House .....	415
<b>S.B. 136 -- STATE VEGETABLE (B. Wright)</b>		
	Read for the first time and referred to the Rules Committee .....	144
	Assigned to standing committee .....	368
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	677
	Circled .....	677
	Uncircled .....	682
	Read the third time .....	738
	Transmitted to the House .....	739
<b>S.B. 137 -- GOVERNMENT RECORDS ACCESS &amp; MANAGEMENT ACT - TECHNICAL REVISIONS (A. Suazo)</b>		
	Read for the first time and referred to the Rules Committee .....	144
	Assigned to standing committee .....	216
	Read the second time and placed on Consent Calendar .....	372
	Read the third time .....	508
	Transmitted to the House .....	508
<b>S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (H. Stephenson)</b>		
	Read for the first time and referred to the Rules Committee .....	163
	Assigned to standing committee .....	503
<b>1st Sub. S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (H. Stephenson)</b>		
	Read the third time .....	984
	Circled .....	984
	Uncircled .....	984
	Substituted .....	985
<b>2nd Sub. S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (H. Stephenson)</b>		
	Circled .....	985
	Uncircled .....	989
	Transmitted to the House .....	989
<b>S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (L. Hillyard)</b>		
	Read for the first time and referred to the Rules Committee .....	182
	Assigned to standing committee .....	216
	Substituted .....	504
<b>1st Sub. S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (L. Hillyard)</b>		
	Committee report adopted and placed on calendar .....	505
	Read the second time .....	570
	Read the third time .....	619
	Transmitted to the House .....	619
<b>S.B. 140 -- REALLOCATION OF JUDGES (J. Hickman)</b>		
	Read for the first time and referred to the Rules Committee .....	183
	Assigned to standing committee .....	216
	Committee report adopted and placed on calendar .....	347
	Read the second time .....	471
	Read the third time .....	510
	Transmitted to the House .....	511
<b>S.B. 141 -- PUNITIVE DAMAGE AWARDS (L. Hillyard)</b>		
	Read for the first time and referred to the Rules Committee .....	221
	Assigned to standing committee .....	270
	Substituted .....	609
<b>1st Sub. S.B. 141 -- PUNITIVE DAMAGE AWARDS (L. Hillyard)</b>		
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	680
	Read the third time .....	737
	Circled .....	737
<b>S.B. 142 -- HIGHER EDUCATION BUDGET AUTHORITY (L. Hillyard)</b>		
	Read for the first time and referred to the Rules Committee .....	200
	Assigned to standing committee .....	258
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	363
	Read the third time .....	413
	Transmitted to the House .....	413
	Signed by the President and transmitted to the Governor .....	685
<b>S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (M. Waddoups)</b>		
	Read for the first time and referred to the Rules Committee .....	221
	Assigned to standing committee .....	259
	Substituted .....	522
<b>1st Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (M. Waddoups)</b>		
	Committee report adopted and placed on calendar .....	523

Read the second time .....	634
Substituted .....	634
<b>2nd Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT</b> <i>(M. Waddoups)</i>	
Circled .....	635
Uncircled .....	678
Read the third time .....	736
Transmitted to the House .....	736
<b>S.B. 144 -- SALES AND USE TAX - DEFINITION OF REGULARLY RENTED</b> <i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee .....	222
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	371
Read the second time .....	515
Read the third time .....	559
Transmitted to the House .....	560
<b>S.B. 145 -- OUTDOOR ADVERTISING SIGN PROXIMITY TO UTILITY LINES</b> <i>(T. Spencer)</i>	
Read for the first time and referred to the Rules Committee .....	260
Assigned to standing committee .....	270
Amendments .....	451
Committee report adopted and placed on calendar .....	456
Read the second time .....	518
Circled .....	518
Uncircled .....	675
Substituted .....	675
<b>1st Sub. S.B. 145 -- OUTDOOR ADVERTISING SIGN PROXIMITY TO UTILITY LINES</b> <i>(T. Spencer)</i>	
Circled .....	676
Uncircled .....	690
Read the third time .....	741
Transmitted to the House .....	742
<b>S.B. 146 -- BUSINESS ENTITY AMENDMENTS</b> <i>(J. Valentine)</i>	
Read for the first time and referred to the Rules Committee .....	261
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	611
Read the second time .....	675
Read the third time .....	735
Transmitted to the House .....	735
<b>S.B. 147 -- RESTRICTION OF FUNDING ON STATE ENTITY WHOSE POLICY, RULE, OR ACTION IS CONTRARY TO LAW</b> <i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee .....	271
Assigned to standing committee .....	345
<b>S.B. 148 -- JUSTICE COURT JUDGES</b> <i>(B. Evans)</i>	
Read for the first time and referred to the Rules Committee .....	272
<b>S.B. 149 -- ETHICS AMENDMENTS</b> <i>(L. S. Poulton)</i>	
Read for the first time and referred to the Rules Committee .....	301
Assigned to standing committee .....	688
<b>2nd Sub. S.B. 149 -- ETHICS AMENDMENTS</b> <i>(L. S. Poulton)</i>	
Read the third time .....	987
Circled .....	987
Uncircled .....	993
Transmitted to the House .....	994
<b>S.B. 150 -- REGISTRATION AND PROTECTION OF TRADEMARKS AND SERVICE MARKS</b> <i>(L. Hillyard)</i>	
Read for the first time and referred to the Rules Committee .....	302
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	611
Read the second time .....	680
Read the third time .....	738
Transmitted to the House .....	738
<b>S.B. 151 -- VEHICLE HISTORY INFORMATION</b> <i>(D. Eastman)</i>	
Read for the first time and referred to the Rules Committee .....	457
Assigned to standing committee .....	607
Committee report adopted and placed on calendar .....	757
Read the second time .....	848
Amendments .....	848
<b>S.B. 152 -- ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF</b> <i>(L. Blackham)</i>	
Read for the first time and referred to the Rules Committee .....	365
Assigned to standing committee .....	368
Amendments .....	504
Committee report adopted and placed on calendar .....	505
Read the second time .....	570
Read the third time .....	619

	Circled .....	619
	Uncircled .....	628
	Transmitted to the House .....	628
<b>S.B. 153 -- TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE</b> ( <i>C. Bramble</i> )		
	Read for the first time and referred to the Rules Committee .....	365
	Assigned to standing committee .....	368
	Amendments .....	522
	Committee report adopted and placed on calendar .....	523
	Read the second time .....	572
	Read the third time .....	620
	Circled .....	620
	Uncircled .....	621
	Amendments .....	621
	Transmitted to the House .....	623
<b>S.B. 154 -- USE OF RAINY DAY FUNDS</b> ( <i>P. Hellewell</i> )		
	Read for the first time and referred to the Rules Committee .....	348
	Assigned to standing committee .....	368
	Substituted .....	522
<b>1st Sub. S.B. 154 -- USE OF RAINY DAY FUNDS</b> ( <i>P. Hellewell</i> )		
	Committee report adopted and placed on calendar .....	523
	Read the second time .....	573
	Read the third time .....	620
	Circled .....	620
	Uncircled .....	626
	Amendments .....	626
	Transmitted to the House .....	627
<b>S.B. 155 -- EDUCATION BUDGET RESERVE ACCOUNT</b> ( <i>L. Blackham</i> )		
	Read for the first time and referred to the Rules Committee .....	348
	Assigned to standing committee .....	450
<b>S.B. 156 -- SCHOOL EMERGENCY RESPONSE PLANS FOR SPORTS INJURIES</b> ( <i>J. Valentine</i> )		
	Read for the first time and referred to the Rules Committee .....	348
	Assigned to standing committee .....	450
	Read the third time .....	984
	Transmitted to the House .....	984
<b>S.B. 157 -- LOCAL SCHOOL BOARD EMPLOYER POWERS</b> ( <i>B. Wright</i> )		
	Read for the first time and referred to the Rules Committee .....	349
	Assigned to standing committee .....	368
	Amendments .....	607
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	676
	Circled .....	676
	Uncircled .....	677
	Read the third time .....	736
	Circled .....	736
	Uncircled .....	839
	Transmitted to the House .....	840
<b>S.B. 158 -- ORAL HEALTH TASK FORCE</b> ( <i>P. Knudson</i> )		
	Read for the first time and referred to the Rules Committee .....	349
	Assigned to standing committee .....	368
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	679
	Read the third time .....	737
	Circled .....	737
	Uncircled .....	823
	Enacting Clause Stricken .....	823
<b>S.B. 159 -- ENVIRONMENTAL COMPLIANCE FOR MINERALS REGULATORY PROGRAM</b> ( <i>P. Knudson</i> )		
	Read for the first time and referred to the Rules Committee .....	365
	Assigned to standing committee .....	450
	Amendments .....	608
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	678
	Read the third time .....	736
	Transmitted to the House .....	737
<b>S.B. 160 -- AERONAUTICS CONSTRUCTION REVOLVING LOAN FUND</b> ( <i>J. Hickman</i> )		
	Read for the first time and referred to the Rules Committee .....	405
	Assigned to standing committee .....	503
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	682
	Read the third time .....	739
	Transmitted to the House .....	739
<b>S.B. 161 -- LIMITATION ON ALIMONY</b> ( <i>T. Spencer</i> )		
	Read for the first time and referred to the Rules Committee .....	406

Assigned to standing committee .....	450
Amendments .....	520
Committee report adopted and placed on calendar .....	523
Read the second time .....	571
Circled .....	571
Uncircled .....	571
Read the third time .....	620
Circled .....	620
Uncircled .....	627
Amendments .....	627
Failed .....	627
Returned to the staff .....	628
<b>S.B. 162 -- DEPARTMENT OF HUMAN RESOURCE MANAGEMENT - REPORT OF FUNDED VACANT POSITIONS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	406
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	523
Read the second time .....	571
Read the third time .....	619
Circled .....	620
Uncircled .....	629
Transmitted to the House .....	630
<b>S.B. 163 -- STRUCTURED SETTLEMENT AGREEMENTS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	406
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	680
Amendments .....	681
Read the third time .....	738
Transmitted to the House .....	738
<b>S.B. 164 -- SECURE FACILITIES AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	406
Assigned to standing committee .....	451
Substituted .....	610
<b>1st Sub. S.B. 164 -- SECURE FACILITIES AMENDMENTS (<i>D. Gladwell</i>)</b>	
Amendments .....	610
Committee report adopted and placed on calendar .....	611
Read the second time .....	683
Substituted .....	683
<b>2nd Sub. S.B. 164 -- SECURE FACILITIES AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read the third time .....	739
Transmitted to the House .....	740
<b>S.B. 165 -- PAWNBROKER INDUSTRY REVISIONS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	457
Placed on calendar .....	503
Read the second time .....	568
Substituted .....	568
<b>1st Sub. S.B. 165 -- PAWNBROKER INDUSTRY REVISIONS (<i>M. Waddoups</i>)</b>	
Read the third time .....	616
Amendments .....	616
Transmitted to the House .....	616
<b>S.B. 166 -- INDIVIDUAL INCOME TAX - TREATMENT OF CERTAIN MILITARY INCOME (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	636
Read the second time .....	684
Read the third time .....	741
Transmitted to the House .....	741
<b>S.B. 167 -- SCHOOL COMMUNITY COUNCILS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	459
Assigned to standing committee .....	606
Committee report adopted and placed on calendar .....	690
Read the second time .....	833
Circled .....	834
Uncircled .....	843
Amendments .....	843
<b>S.B. 168 -- PARENT VISITATION OFFICE (<i>D. E. Allen</i>)</b>	
Assigned to standing committee .....	606
Substituted .....	756
<b>S.B. 168 -- VISITATION ENFORCEMENT OFFICE (<i>D.E. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	459

<b>1st Sub. S.B. 168</b> -- PARENT VISITATION OFFICE ( <i>D. E. Allen</i> )	
Committee report adopted and placed on calendar	756
Read the second time	846
<b>S.B. 169</b> -- PROPERTY TAX - INTEREST ON REFUNDS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	459
<b>S.B. 169</b> -- PROPERTY TAX MODIFICATIONS ( <i>C. Bramble</i> )	
Assigned to standing committee	754
Read the third time	987
Circled	987
<b>S.B. 170</b> -- REAUTHORIZATION OF ADMINISTRATIVE RULES ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	459
Placed on calendar	1006
Committee report adopted and placed on calendar	1000
<b>S.B. 171</b> -- UNIFORM ARBITRATION ACT ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	459
Assigned to standing committee	606
Committee report adopted and placed on calendar	757
Read the second time	847
<b>S.B. 172</b> -- HEALTH INSURANCE PROMPT PAY AMENDMENTS ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	459
Assigned to standing committee	688
<b>S.B. 173</b> -- MOTOR VEHICLE REGISTRATION FOR FLEETS ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	459
Assigned to standing committee	607
Committee report adopted and placed on calendar	757
Read the second time	849
Amendments	849
<b>S.B. 174</b> -- APPROVAL REQUIRED FOR FEDERAL ASSISTANCE PROGRAMS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	460
<b>S.B. 175</b> -- CHARITABLE SOLICITATIONS ACT AMENDMENTS ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	460
Assigned to standing committee	635
Returned to the Secretary of Senate	690
<b>S.B. 176</b> -- NONPROFIT CORPORATION AMENDMENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	460
<b>S.B. 176</b> -- UTAH REVISED NONPROFIT CORPORATION ACT AMENDMENTS ( <i>L. Hillyard</i> )	
Assigned to standing committee	688
Read the third time	983
Transmitted to the House	984
<b>S.B. 177</b> -- JURY TRIAL FOR TERMINATION OF PARENTAL RIGHTS CASES ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	460
Assigned to standing committee	688
<b>S.B. 178</b> -- PROTECTING THE UNBORN CHILD ( <i>L. S. Poulton</i> )	
Read for the first time and referred to the Rules Committee	460
Assigned to standing committee	606
Read the third time	985
Transmitted to the House	985
<b>S.B. 179</b> -- TIMELY PAYMENT OF MOTOR VEHICLE INSURANCE CLAIMS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	460
<b>S.B. 180</b> -- FIREFIGHTERS RETIREMENT ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	460
<b>S.B. 181</b> -- HIGHER EDUCATION TECHNOLOGY AMENDMENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	461
Assigned to standing committee	688
Read the third time	985
Transmitted to the House	986
<b>S.B. 182</b> -- PENALTY AND INTEREST MODIFICATIONS ( <i>C. Bramble</i> )	
Read the third time	987
Transmitted to the House	988
<b>S.B. 182</b> -- TAX PENALTY MODIFICATIONS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	461
Assigned to standing committee	769
<b>S.B. 183</b> -- COSTS ASSESSED FOR WRONGFULLY ENJOINING A STATE PROJECT ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	461
Placed on calendar	1006
<b>S.B. 184</b> -- FINANCIAL INSTITUTIONS TECHNICAL AMENDMENTS ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee	461

<b>S.B. 185</b> -- SALES AND USE TAX - EXEMPTION FOR CERTAIN COUPONS ( <i>M. Peterson</i> )	
Read for the first time and referred to the Rules Committee	461
Assigned to standing committee	688
<b>S.B. 186</b> -- UNEMPLOYMENT BENEFITS - EXEMPTION FOR CORPORATE OFFICERS ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	461
Substituted	687
<b>1st Sub. S.B. 186</b> -- UNEMPLOYMENT BENEFITS - EXEMPTION FOR CORPORATE OFFICERS ( <i>P. Hellewell</i> )	
Assigned to standing committee	688
<b>S.B. 187</b> -- RDA - FOR PARKING STRUCTURE ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	461
<b>S.B. 188</b> -- LABOR CODE REVISIONS ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	462
Committee report adopted and placed on calendar	1000
<b>S.B. 189</b> -- ESSENTIAL SERVICES AMENDMENTS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	462
<b>S.B. 190</b> -- SPECIAL 2002 HIGHWAY GENERAL OBLIGATION BONDS ( <i>D. Eastman</i> )	
Assigned to standing committee	754
<b>S.B. 190</b> -- TRANSPORTATION AMENDMENTS ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	462
<b>S.B. 191</b> -- LAW ENFORCEMENT REVOLVING ACCOUNT ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	462
Assigned to standing committee	635
<b>1st Sub. S.B. 191</b> -- LAW ENFORCEMENT REVOLVING ACCOUNT ( <i>P. Knudson</i> )	
Read the third time	988
Transmitted to the House	989
<b>S.B. 192</b> -- AIR QUALITY ACT AMENDMENTS ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	462
Assigned to standing committee	606
<b>S.B. 193</b> -- NETWORK MARKETING ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	462
<b>S.B. 194</b> -- CABLE TV REGULATION ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	462
<b>S.B. 195</b> -- SALES AND USE TAX AMENDMENTS ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee	463
Assigned to standing committee	688
Read the third time	988
Transmitted to the House	988
<b>S.B. 196</b> -- WASTE AMENDMENTS ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	463
Assigned to standing committee	755
<b>1st Sub. S.B. 196</b> -- WASTE AMENDMENTS ( <i>C. Walker</i> )	
Uncircled	997
Read the third time	1003
Transmitted to the House	1003
<b>S.B. 197</b> -- APPROPRIATION FOR STATE FAIR PARK ( <i>A. Suazo</i> )	
Read for the first time and referred to the Rules Committee	463
<b>S.B. 198</b> -- BASIC HUMAN NEEDS REFERENDUM ACT ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	463
Assigned to standing committee	635
<b>S.B. 199</b> -- PRIVACY PROTECTIONS IN DIVORCE PROCEEDINGS ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	753
<b>1st Sub. S.B. 199</b> -- PRIVACY PROTECTIONS IN DIVORCE PROCEEDINGS ( <i>G. Davis</i> )	
Read the third time	986
Amendments	986
Transmitted to the House	987
<b>S.C.R. 1</b> -- ADULT LIFELONG LEARNING AND LITERACY RESOLUTION ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	38
Amendments	86
Committee report adopted and placed on calendar	87
Read the second time	164
Read the third time	193
Transmitted to the House	193
<b>S.C.R. 2</b> -- RESOLUTION URGING VEGETATION MANAGEMENT PRACTICES ON BLM GROUND ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	407



Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	756
Read the second time .....	838
<b>S.C.R. 3 -- CONCURRENT RESOLUTION RECOGNIZING THE SALT LAKE OLYMPIC ORGANIZING COMMITTEE, MITT ROMNEY, OLYMPIC VOLUNTEERS, AND PUBLIC SAFETY (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	748
Placed on calendar .....	748
Read the second time .....	748
Circled .....	749
Uncircled .....	751
Read the second and third time .....	751
Transmitted to the House .....	752
Signed by the President and transmitted to the Governor .....	753
<b>S.J.R. 1 -- RESOLUTION ENCOURAGING RESEARCH AND DEVELOPMENT GRANTS FOR CLEAN COAL ALTERNATIVES (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	46
Read the second time .....	91
Read the third time .....	111
Transmitted to the House .....	111
Signed by the President and transmitted to the Governor .....	502
<b>S.J.R. 2 -- RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	81
Substituted .....	218
<b>1st Sub. S.J.R. 2 -- RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND (<i>L. Hillyard</i>)</b>	
Committee report adopted and placed on calendar .....	220
Read the second time .....	268
Read the third time .....	309
Circled .....	309
Uncircled .....	317
<b>S.J.R. 3 -- RESOLUTION PROVIDING FOR CHANGING COUNTY LINES (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	82
Returned to the Rules Committee .....	221
<b>S.J.R. 4 -- JOINT RESOLUTION ALLOWING CHANGES TO COUNTY BOUNDARIES (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	82
Amendments .....	220
Committee report adopted and placed on calendar .....	220
Substituted .....	276
Read the second time .....	276
<b>1st Sub. S.J.R. 4 -- JOINT RESOLUTION ON CHANGES TO COUNTY BOUNDARIES (<i>C. Walker</i>)</b>	
Read the third time .....	311
Transmitted to the House .....	311
<b>S.J.R. 5 -- RESOLUTION AUTHORIZING THE CALLING OF SPECIAL SESSIONS BY THE LEGISLATURE (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	47
Read the second time .....	124
Circled .....	124
Uncircled .....	321
Substituted .....	321
<b>1st Sub. S.J.R. 5 -- RESOLUTION AUTHORIZING THE CALLING OF SPECIAL SESSIONS BY THE LEGISLATURE (<i>J. Hickman</i>)</b>	
Circled .....	322
Uncircled .....	421
Amendments .....	421
Circled .....	422
Uncircled .....	472
Amendments .....	472
Failed .....	472
<b>S.J.R. 6 -- JOINT RESOLUTION AMENDING REVENUE AND TAXATION ARTICLE - EXEMPTIONS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	48
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Circled .....	167
Uncircled .....	263
Read the third time .....	303
Substituted .....	303

<b>2nd Sub. S.J.R. 6 -- JOINT RESOLUTION URGING A STUDY OF CERTAIN EXEMPTIONS</b> <i>(M. Waddoups)</i>	
Circled .....	304
Uncircled .....	308
Amendments .....	308
Transmitted to the House .....	309
<b>S.J.R. 7 -- RESOLUTION ON COMPENSATION OF IN-SESSION EMPLOYEES</b> <i>(B. Evans)</i>	
Read for the first time and referred to the Rules Committee .....	41
Committee report adopted and placed on calendar .....	87
Read the second and third time .....	166
Transmitted to the House .....	166
Signed by the President and transmitted to the Governor .....	318
<b>S.J.R. 8 -- RESOLUTION SUPPORTING UTAH QUALITY GROWTH COMMISSION</b> <i>(R. Allen)</i>	
Read for the first time and referred to the Rules Committee .....	41
<b>S.J.R. 9 -- JOINT AND INTERIM RULES REVISIONS RESOLUTION</b> <i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee .....	41
Placed on calendar .....	509
Read the second and third time .....	511
Transmitted to the House .....	511
Signed by the President and transmitted to the Governor .....	605
<b>S.J.R. 10 -- RESOLUTION AMENDING REVENUE AND TAXATION PROVISIONS OF UTAH CONSTITUTION</b> <i>(J. Valentine)</i>	
Read for the first time and referred to the Rules Committee .....	107
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300
Read the second time .....	421
Read the third time .....	465
Transmitted to the House .....	466
<b>S.J.R. 11 -- RESOLUTION SUPPORTING AMERICA'S DOMESTIC STEEL INDUSTRY</b> <i>(E. Mayne)</i>	
Read for the first time and referred to the Rules Committee .....	407
Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	611
Read the second time .....	684
Read the third time .....	740
Substituted .....	740
Transmitted to the House .....	741
<b>S.J.R. 12 -- RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS</b>	
<i>(M. Dmitrich)</i>	
Read for the first time and referred to the Rules Committee .....	407
Assigned to standing committee .....	450
Substituted .....	608
<b>1st Sub. S.J.R. 12 -- RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS</b> <i>(M. Dmitrich)</i>	
Committee report adopted and placed on calendar .....	611
Read the second time .....	679
Read the third time .....	737
Transmitted to the House .....	737
<b>S.J.R. 13 -- JOINT RESOLUTION AUTHORIZING APPOINTMENT OF ATTORNEY FOR STATE OFFICERS</b> <i>(J. Valentine)</i>	
Read for the first time and referred to the Rules Committee .....	463
<b>S.J.R. 14 -- RESOLUTION ON YUCCA MOUNTAIN AS NUCLEAR WASTE REPOSITORY</b> <i>(G. Davis)</i>	
Read for the first time and referred to the Rules Committee .....	463
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	690
Substituted .....	690
<b>2nd Sub. S.J.R. 14 -- RESOLUTION ON YUCCA MOUNTAIN AS NUCLEAR WASTE REPOSITORY</b> <i>(G. Davis)</i>	
Placed on calendar .....	1006
Read the second time .....	834
Circled .....	834
<b>S.J.R. 15 -- MASTER STUDY RESOLUTION</b> <i>(L. Poulton)</i>	
Read for the first time and referred to the Rules Committee .....	463
<b>S.R. 1 -- RESOLUTION CHANGING SENATE COMMITTEE NAMES</b> <i>(P. Knudson)</i>	
Read for the first time and referred to the Rules Committee .....	41
Placed on calendar .....	121
Read the second time .....	197
Read the third time .....	227
Signed by the President and enrolled .....	227
<b>S.R. 2 -- SENATE RULES AMENDMENTS RESOLUTION</b> <i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee .....	42
Placed on calendar .....	121
Read the second time .....	198
Circled .....	198
Uncircled .....	229

Read the third time .....	261
Circled .....	261
Uncircled .....	269
Transmitted to the House .....	269
<b>S.R. 3 -- RESOLUTION RECOGNIZING DISCOVER NAVAJO - PEOPLE OF THE FOURTH WORLD DAY</b> <i>(M. Dmitrich)</i>	
Read for the first time and referred to the Rules Committee .....	612
Placed on calendar .....	630
Read the second and third time .....	630
Transmitted to the House .....	630